release of mortgage or trust BY CORPORATION (ILLINOIS)

97644687

97 SEP -3 PM 12: 26

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

RECORDING 25.00 MAIL 0.50 97644687

R56253

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association of the County of DuPage and State of Illinois for and in consideration of the payment of me indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the same of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DORC THY JOANN WOODYARD, SPINSTER heirs, legal representatives and assigns, all the right, title, interest, claim or demand whose ever they may have acquired in, through or by a certain MORTGAGE, bearing date the 13TH day of SEPTEMBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as document No. 937777/5, to the premises therein described as follows, situated Clart's Orrica in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 03-08-101-017 - 1046 Address(es) of premises: 1149 MILLER LN #210, BUFFALO GROVE, IL 60089

Witness our hands, this 1ST day of AUGUST, 1997.

FIRSTONIOWEST BANK, NATIONAL ASSOCIATION

IDA S. COUNT

ITS: YICE PRESIDENT

ITS: ASSISTANT VICE PRESIDENT

97644687

Property of County Clerk's Office

This instrument was prepared by:

P.O. Box 6480 Vernon Hills, Illinois 60061

STATE OF ILLINOIS

ECOUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LINDA S. COUNT personally known to me to be the VICE PRESIDENT of First Midwest Bank, N.A., an Illinois corporation, and CONNI NORMAN, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument, pursuant to autoprity given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and potary seal this Uth day of August, 1997

"OFFICIAL SEAL"

KELLY A. MILLER

Notary Public, State of Illinois

My Commission Expires 05/18/01

Solly A. Mille.
Notary Public

Commission Expires 5/1601

MAIL TO:

Dorothy J Woodyard 1149 Miller Lane

Buffalo Grave 12 60089

97644687

Property of Cook County Clark's Office

SEE EXHIBIT "A"

UNIT 2-210 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT IN MILL CREEK CONDOMINIUM, IN PART OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "A" RECORDED IN THE OFFICE OF RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 24,872,257. Property of Cook County 97644687
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Property or Cook County Clerk's Office