

UNOFFICIAL COPY

RELEASE OF MORTGAGE

RS5110

Loan No. 10922-12 nb

97644747

Prepared by:

THIS INSTRUMENT WAS PREPARED BY

Edward A. Matney, Attorney at Law

2121 Mannheim Road

Westchester, Illinois 60154-4391

TO
7/14/97

COOK COUNTY
RECORDER

JESSE WHITE
ROLLING MEADOWS

97 SEP -3 PM 1:59

RECORDING 23.00
MAIL 0.50
H 97644747

Deliver To: Barbara Vela

72 York Court

Northbrook IL 60062

Know All Men By These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim, unto

BARBARA LOBENE VELA, divorced and not since remarried

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 16th day of July A.D. 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 92528312

to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Permanent Tax No.: 14-33-208-028-1016

Common Address: 2020 Lincoln Park West, Unit 2A, Chicago, IL 60614-4735



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof,

The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Executive Vice President, and attested by its Assistant Secretary, this 17th day of June, A.D. 1997.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

By: *[Signature]* Executive Vice President

Attest: *[Signature]* Assistant Secretary

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7-3-97
PV

UNOFFICIAL COPY

STATE OF ILLINOIS)

County of Cook)

ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

GREGG P. GOOSSENS personally known to me to be the Executive Vice President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and ROSANNE M. KLINGELHOFER personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Executive Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein.

GIVEN under my hand and notarial seal, this 17th day of June, A.D. 19 97

Nijole M. Baronas Notary Public

"OFFICIAL SEAL"
NIJOLE M. BARONAS
Notary Public, State of Illinois
My Commission Expires 7/19/97

LEGAL DESCRIPTION

97644747

UNIT 3A IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST HALF OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP OF 2020 LINCOLN PARK WEST CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 25750009, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 14-33-208-028-1018

Clerk's Office