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189-1110-19

Prepared by:

VALERIE ROTHERT

And when recorded, mail to:

PEOPLES HERITAGE SAVINGS BANK
140 LISBON STREET
LEWISTON, ME 04240

09/03/97

0010 MCH 11:15
RECORDING 25.00
MAILINGS 0.50
97644795 H

09/03/97

0010 MCH 11:15

CST 972757 *02* *11/27/97*

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LOAN ID# IL79972132

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to

PEOPLES HERITAGE SAVINGS BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

AUGUST 20, 1997, executed by ~~GEORGIE TINCA, SINGLE WOMAN~~ ^{MARRIED TO} CLAUDIA TINCA

to WEST PENN FINANCIAL SERVICE CENTER, INC.

a CORPORATION organized under the laws of THE COMMONWEALTH OF PENNSYLVANIA and

whose principal place of business is 18TH & SMALLMAN STREET, PITTSBURGH, PA 15222

and recorded in Book/Volume No. 97640453, page(s) _____, as Document No.

COOK County Records, State of Illinois, described hereinafter

as follows: PIN # 13-15-112-023

SEE ATTACHED LEGAL DESCRIPTION, SCHEDULE A

COMMONLY KNOWN AS: 4638 NORTH KILBOURN AVENUE
CHICAGO, ILLINOIS 60630

97644795

25.00

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LCAN ID# IL79972132

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF PENNSYLVANIA
COUNTY OF ALLEGHENY

WEST PENN FINANCIAL SERVICE CENTER,
INC.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

By: Colleen M. Miller

COLLEEN M. MILLER

Title: CORPORATE SECRETARY

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: _____

Title: _____

Witness: _____

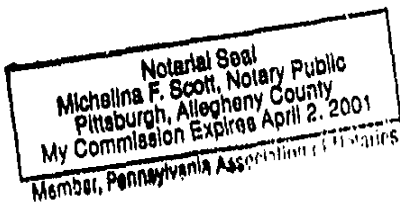
Given under my hand and official seal, this 20TH day of AUGUST, 1997

NOTARY PUBLIC Michellina F. Scott

County,
(State).

My commission Expires _____

This area for official notarial seal



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LEGAL DESCRIPTION

Lot 5 (except the South 12 1/2 feet thereof) in Lenox B. Shepherd's Subdivision of Block 17 in Montrose, being a Subdivision of the Northwest 1/4 and North 1/2 of the Southwest 1/4 of Section 15, Township 40 North, Range 13, East of the Third Principal Meridian, and the East 1/2 of Lot 1 of a subdivision of the North 1/2 of Section 16, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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