

ILLINOIS

UNOFFICIAL COPY 97845679

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2365/0010 52 001 09/03/97 09:22:09

Cook County Recorder

23.50

COUNTY OF COOK
LOAN NO 1: 117413407
LOAN NO 2: 4117413405
INVESTOR: 499273303
POOL NO: 499273303

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

\$ 104,000.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43082-8500
("Assignee") all beneficial interest under that certain mortgage dated **January 28, 1992** executed by
ADAM WLODARCZYK AND EVA WLODARCZYK, HUSBAND AND WIFE

Mortgagor, to

EMPIRE OF AMERICA REALTY CREDIT CORP.

825 DOUGLAS AVENUE, ALTAMONTE SPRINGS, FL 32714

Mortgagee, and

recorded as Instrument No. **92076833** on **2/5/92** in Book
Page **1**, of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

LOT 6 IN WM. F. MULLETT'S SUBDIVISION OF THE EAST 1/2 AND THE EAST 8 FEET OF THE WEST 1/2 OF BLOCK 5 IN SEVERN'S ROSCOE STREET SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED AUGUST 19, 1924, IN BOOK 195 OF PLATS, PAGE 17, AS DOCUMENT NUMBER 8557132.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said deed of trust.

PIN: 13194220140000



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Dated: 5/16/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By Khanh Le

KHANH LE
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

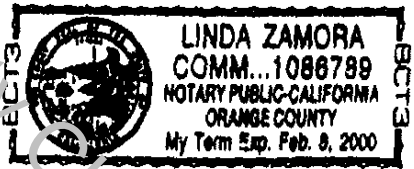
On 7/30/97, before me, **LINDA ZAMORA** personally appeared
KHANH LE

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Linda Zamora
LINDA ZAMORA

NOTARY PUBLIC
My commission expires 2/8/2000



Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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