ILLINOIS

UNOFFICIAL COP 1645702

TO CONTRACT OF THE PROPERTY OF THE SECTION OF THE S

and the feet of the comments of

COUNTY OF COOK

LOAN NO 1: 117492886 LOAN NO 2: 4117492886

INVESTOR: 0647612356

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 Santa Ana. CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

\$

190,000.0

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned a Be efficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OF 43 385-8500 ("Assignee") all beneficial interest under that certain mor gage dated

July 30, 1993

executed by

JAIME VILLAMIL AND CLARA VILLAMIL, HIS WIFE, AS JOINT TENANTS

Mortgagor, to

EMPIRE OF AMERICA REALTY CREDIT CORP.

EMPIRE PLAZA, 100 SENECA ST., BUFFALO, NEW YORK 14203

Mortgagee, and

recorded as Instrument No.

93632803

on **8/11/93**

Book

Page

, of Official Records in the office of the County Recorder of

COOK

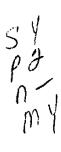
County, Illinois , covering the following described property:

LOT 22 IN BLOCK 8 IN UNITED REALTY CO.'S "GLENAYRE GARDEN", BEING A SUBDIVISION OF PART OF THE WEST 44 ACRES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4, ALSO PART OF THE EAST 10 ACRES OF THE NORTH ST 1/4 OF THE SOUTHWEST 1/4 AND ALSO THE VACATED EAST 3 FEET OF LONG ROAD; ALL IN SECTION 31, TOWNSHIP 42 NORTH, RA IGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO A STRIP OF LAND BEING THE PROPORTIONATE SHARE OF THE SUCKPUS IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 APPURTENANT TO PART OF THE WEST 44 ACRES AFORESAID, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 05314060110000





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Dated:	5/16/97		SOURCE ONE MORTGAGE DELAWARE CORPORATION MORTGAGE CORPORATION HANOVER MORTGAGE COR MORTGAGE CORPORATION	N, FKA MANUFACTURERS RPORATION, FKA CITIZENS
			27555 FARMINGTON ROAD, 3357 By KHANH LE ASSISTANT VICE	FARMINGTON HILLS, MI 48334-
	\wedge			
STATE OF	CALIFORNIA)		
)	SS	
COUNTY OF	ORANG)		
On7	//30/97 , before me,	LINI	DA ZAMORA	personally appeared
KHANH LE				
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acl no vledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their si (no ure(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.				
WITNESS my hand and official seal				

NOTARY PUBLIC

My commission expires 2/8/2000

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704





LINDA ZAMORA