

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 117492886
LOAN NO 2: 4117492886
INVESTOR: 0647612356
POOL NO:

Page 1 of 1
10/01/93 10:00 AM
Cook County Recorder

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

\$ 190,000.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned a Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500
("Assignee") all beneficial interest under that certain mortgage dated July 30, 1993 executed by
JAIME VILLAMIL AND CLARA VILLAMIL, HIS WIFE, AS JOINT TENANTS

Mortgagor, to

EMPIRE OF AMERICA REALTY CREDIT CORP.

EMPIRE PLAZA, 100 SENECA ST., BUFFALO, NEW YORK 14203

Mortgagee, and

recorded as Instrument No. 93632803 on 8/11/93 in Book
Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 22 IN BLOCK 8 IN UNITED REALTY CO.'S "GLENAYRE GARDEN", BEING A SUBDIVISION OF PART OF THE WEST 44 ACRES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4, ALSO PART OF THE EAST 10 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND ALSO THE VACATED EAST 3 FEET OF LONG ROAD; ALL IN SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO A STRIP OF LAND BEING THE PROPORTIONATE SHARE OF THE SURPLUS IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 APPURTENANT TO PART OF THE WEST 44 ACRES AFORESAID, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 05314060110000



SY
PZ
n-
MY

Dated: 5/16/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By Khankle
KHANH LE
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 7/30/97 before me, LINDA ZAMORA personally appeared
KHANH LE

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 2/8/2000

Liza
LINDA ZAMORA



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

