### ILLINOIS

### UNOFFICIAL COPY645711

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ingle County Parouder

1,61

COUNTY OF COOK

LOAN NO 1: 117501493

LOAN NO 2: 4117501499 INVESTOR: 0647628813

POOL NO:

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 363 i S. Harbor Blvd., Suite 200 Santa Ana. CA 92704-6951

Prepared By Evelia Barba

### Assignment of Mortgage

\$ 79,000.0

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION 200 OLD WILSON BRIDGE ROAD, WORTHINGTON, CH /3/35-8500

("Assignee") all beneficial interest under that certain mortgage dated August 26, 1993 executed by

ARTURO TORRES AND NATIVIDAD TORRES, HUSBAND AND WIFE, AS JOINT TENANTS

Mortgagor, to

EMPIRE OF AMERICA REALTY CREDIT CORP.

EMPIRE PLAZA, 100 SENECA ST., BUFFALO, NEW YUPK 14203 Mortgagee, and

recorded as Instrument No. 93-760550 on 9/22/93 in Book

Page , of Official Records in the office of the County Percorder of COOK

County, Illinois , covering the following described property:

LOT 46 IN IRA F. BOWEN AND WAIT'S SUBDIVISION OF BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereor, with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 17072080410000



## UNOFFICIAL COPY645711 Page 1 of

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Dated:	5/16/97	DELAWARE CORPORAT MORTGAGE CORPORA	IGE SERVICES CORPORATION, A FION, FKA FIREMAN'S FUND TION, FKA MANUFACTURERS CORPORATION, FKA CITIZENS TION
		27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 483 3357  By KHANH LE ASSISTANT VICE PRESIDENT	
STATE OF	CALIFORNIA ORANGE	) ) SS )	
On	/30/97 , before me,	LINDA ZAMORA	personally appeared
	Ox	KHANH LE	
is/are subscribe authorized cap	ed to the within instrument and acknow	s of satisfactory evidence) to be the persected to me that he/she/they executed neture(s) on the instrument the person(s).	the same in his/her/their

**NOTARY PUBLIC** 

My commission expires 2/8/2000

WITNESS my hand and official seal

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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Property of Cook County Clerk's Office