#### ILLINOIS

# UNOFFICIAL COPY 45718 (1998 ) of 09/03/97 10/02/50

COUNTY OF COOK

LOAN NO 1: 117508705

LOAN NO 2: 4117508705

INVESTOR: POOL NO:

#### WHEN RECORDED MAIL TO:

0691232962

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

### Assignment of Mortgage

\$

08.100.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned a Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 4232,3-8500 ("Assignee") all beneficial interest under that certain mor gage dated

December 10, 1993

executed by

RICHARD H. HANSON AND VICTORIA LEE HANSON, HUSBAND AND WIFE, AS JOINTTENANTS

Mortgagor, to

EMPIRE OF AMERICA REALTY SPEDIT CORP.

EMPIRE PLAZA, 100 SENECA ST., BUFFALO, NEW YORK 14203

Mortgagee, and

recorded as Instrument No.

03034882

n 12/17/93

ir Book

Page

, of Official Records in the office of the County Perorder of

COOK

County, Illinois , covering the following described property:

LOT 10 AND THE SOUTH 20 FEET OF LOT 9 IN BLOCK 8 IN NORTH SIDE REALTY COMPANY'S DEMPSTER GOLF COURSE SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 10232170420000



## UNOFFICIAL COP%45718 Page 2 of

Dated:	5/16/97	<del></del>	SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION		
			27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334 3357  By KHANH LE ASSISTANT VICE PRESIDENT		
STATE OF	CALIFORI	NIA	)	SS	
COUNTY OF	ORANG	O <sub>/X</sub>	)		
On	7/30/97	, before me	LIN	DA ZAMORA	personally appeared
		O)r	KHANH LE		
is/are subscrib	bed to the with	in instrument and ack i	ov ledged to me th		son(s) whose name(s) the same in his/her/their or the entity upon behalf

WITNESS my hand and official seal

**NOTARY PUBLIC** 

My commission expires 2/8/2000

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

of which the person(s) acted, executed the instrument.



### **UNOFFICIAL COPY**

Property of Cook County Clerk's Office