

ILLINOIS

UNOFFICIAL COPY 77645722

2005/0053 52 001 09/03/97 10:09:06
Cook County Recorder 23.00

COUNTY OF COOK
LOAN NO 1: 117515767
LOAN NO 2: 4117515766
INVESTOR: 0729940403
POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

\$ 102,500.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43083-8500
("Assignee") all beneficial interest under that certain mortgage dated **June 10, 1994** executed by
GIUSEPPE BUGGEMI AND PATRICIA ZOMPARELLI, BOTH SINGLE, NEVER MARRIED, AS JOINT TENANTS

Mortgagor, to

EMPIRE OF AMERICA REALTY CREDIT CORP.
EMPIRE PLAZA, 100 SENECA ST., BUFFALO, NEW YORK 14203

Mortgagee, and

recorded as Instrument No. **94519373** on **6/13/94** in Book
Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

**LOT 3 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 1 OF SAUK TRAIL DEVELOPMENT SUBDIVISION, A SUBDIVISION OF LOT 3 OF
CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF SECTION 32, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33
(EXCEPT THE CHICAGO AND EASTERN ILLINOIS RAILROAD COMPANY RIGHT-OF-WAY), TOWNSHIP 35 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said deed of trust.

PIN: 3232270030000



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Property of Cook County Clerk's Office

Dated: 5/16/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A
DELAWARE CORPORATION, FKA FIREMAN'S FUND
MORTGAGE CORPORATION, FKA MANUFACTURERS
HANOVER MORTGAGE CORPORATION, FKA CITIZENS
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-
3357

By *Khanh Le*

KHANH LE
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 7/30/97, before me, LINDA ZAMORA personally appeared

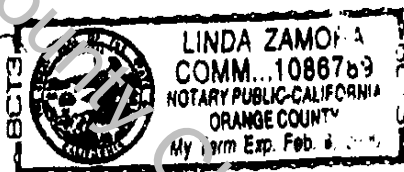
KHANH LE

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 2/8/2000

Linda Zamora
LINDA ZAMORA



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

