### ILLINOIS

UNOFFICIAL COPY645

COUNTY OF COOK

LOAN NO 1: 700312205

LOAN NO 2: 4700312200 INVESTOR:

POOL NO:

#### WHEN RECORDED MAIL TO:

0687099943

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

## Assignment of Mortgage

\$

120,510.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE CORPORATION, AN ONIO CORPORATION 200 OLD WILSON BRIDGE ROAD, WORTHINGTON, CH 43085-8500

("Assignee") all beneficial interest under that certain mortgage dated

executed by July 31, 1996

MICHAEL T. O'DONOGHUE AND MARIA O'DONOGHUE, HUSB AND AND WIFE

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION

Mortgagee, and 27555 FARMINGTON ROAD, FARMINGTON HILLS, #1. 43334-3314

recorded as Instrument No. 96-608054

8:5:38 in Book

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property:

LOT 147 IN HILLTOP BEING A SUBDIVISION OF PART OF SECTION 22 AND 23, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due the ean with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 06224080060000



# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY Page 2 of 2

Dated:	5/16/97	SOURCE ONE MORTGAGE SERVICES CORPORAT DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURE HANOVER MORTGAGE CORPORATION, FKA CITIZE MORTGAGE CORPORATION	
		3357 By	N ROAD, FARMINGTON HILLS, MI 4833 AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA
	$\wedge$		
STATE OF	CALIFORNIA	)	
	OA	<sub>)</sub> ss	
COUNTY OF	ORANGE.	)	
O 7	/30/97 hefer me	LIAIDA TAMADO	
On/	before me.	LINDA ZAMORA	personally appeared
	U)r	KHANH LE	
is/are subscribe authorized cap	ed to the within instrument and ac	this is of satisfactory evidence) to be the plantwisted to me that he/she/they execuir signature(s) on the instrument the personnent.	ted the same in his/her/their
WITNESS my	hand and official seal	' (	

**NOTARY PUBLIC** 

My commission expires 2/8/2000

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



