

RELEASE OF MORTGAGE
BY CORPORATION
Loan No. 1500010060992

4962 N. KILBOURNE AVE
CHICAGO, IL 60630

2010719 [Signature]
Know all Men by these Presents, that the

LASALLE NATIONAL BANK, TRUSTEE

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **RAFAILO PINTO, AN UNMARRIED PERSON** of the County of **COOK** and State of **ILLINOIS** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage made by **AVONDALE FEDERAL SAVINGS BANK**, an Illinois Corporation, bearing the **18th** day of **June** A.D. 1996, and recorded in the Recorder's office of **COOK** County, in the State of **ILLINOIS**, in book **NOT APPLICABLE**, on page **NOT APPLICABLE**, as Document No. **96503483**, and an assignment of rents bearing the **NOT APPLICABLE** day of **NOT APPLICABLE**, **NOT APPLICABLE** year in the **NOT APPLICABLE** County, in the State of **NOT APPLICABLE**, in book **NOT APPLICABLE**, on page **NOT APPLICABLE** as recorded document **NOT APPLICABLE** and assigned to LaSalle National as trustee.

* assign 97058110

PIN Number: 13-10-314-006 V. 330

IN TESTIMONY WHEREOF, the said **LASALLE NATIONAL BANK, AS TRUSTEE OF AVONDALE FEDERAL SAVINGS BANK REVOLVING HOME EQUITY LOAN ASSET-BACKED CERTIFICATES SERIES, 1996-1** hereunto causes these presents to be signed by its Vice President this 30th day of July 1997.

LASALLE NATIONAL BANK, AS TRUSTEE
by Avondale Federal Savings Bank
it's Attorney-in-fact

By: [Signature]
Tina L. Perez, Vice President

Attest: [Signature]
Carmen Thompson, Manager

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UNOFFICIAL COPY 97645943



STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010060992

LOAN #2: 9789144288

MORTGAGOR/TRUSTOR: RAFAILO PINTO, AN UNMARRIED PERSON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 6/18/96 AMOUNT: \$24,150.00

RECORDED:

DATE
7/1/96

INSTRUMENT #
96503483

PROPERTY ADDRESS: 4962 N. KILBOURNE AVE, CHICAGO, IL 60630

PARCEL/PERMANENT TAX ID #: 13-10-314-006 V. 330

LEGAL DESCRIPTION (1 of 1):

LOT 6 IN WILLIAM A. BRITIGAN'S LAWRENCE AVENUE RESUBDIVISION
IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.



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