UNOFFICIAL COPY 645950

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| 1-22-13185 | O _A | |
|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| existing under and be and in consideration confessed, does here | OS BAILK. F. S.B., formerly known as Citizens Savings and Loan, a corporation virtue of the Laws of the United States of America, having its principal office of one dollar and for other good and valuable considerations, the receipt of weekly Remise, Convey, Release and Quit Claim unto Joseph J Amilear and part and part and part of the convey. | ce at Normal, Illinois, for thich is hereby |
| | Cook and the State of Illinois, all the right, interest, claim | or demand whotever |
| of the County of | cook and the State of Illinois, all the right, interest, claim in, through or by a certain Mortgage deed bearing date the 17th day o | |
| 19 87 , and recor | rded in the Recorder's Office of Cook County, in the State of Illinois, as follows: | ate of Illinois, in Book |
| | | |
| L | ots 18 and 19 in Block 11 in Arthur Dinas 'L' extension | on |
| 81 | ubdivision of part of the West 1/2 of the Northeast I/ | |
| | f Section 27, Township 41 North, Range 13 Fast of the | |
| Ti | hird Principal Meridian, in Cook County, 111rois. | |
| 10 | 0-27-227-037-18 0-27-227-038-18 | |
| | | () _x |
| This release is made, corporation. | , executed and delivered pursuant to authority given by the Board of Directors | of said |
| | HEREOF, the said Citizens Savings Bank, F.S.B., hath hereunto caused its ec | orporate seal to be affixed, |
| | be signed by its Vice President, and attested by its Assistant Secretary, this | |
| Jul.y | , 19 <u>97</u> . | |
| | CITIZENS SAVINGS BANK, F.S.B. | |
| | By ferhand & Decler | Vice President |
| | AVest: Jery B Streve | Assistant Secretary |
| F | OR THE PROTECTION OF THE OWNER, THIS RELEAS | E SHALL |

BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

REL (2/95)

UNOFFICIAL COPY®

State of Illinois, County of McLean

SS:

| | d County in the State aforesaid, DO HEREBY CERTIFY, that | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--|--|
| · | onally known to me to be the Vice President of Citizens Savings Bank, | | |
| F.S.B., and Judy B Struve | personally known to me to be the Assistant Secretary of said | | |
| Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and | | | |
| severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said | | | |
| instrument of writing as Vice President and Assistant Secretary of said Corporation, and caused the seal of said | | | |
| Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth. | | | |
| Given under my hand and Notarial Scal, this 16th day of July 1997. | | | |
| Given under my hand and rotation star, this total day of Joseph. | | | |
| OFFICIAL SEAL | | | |
| NOTARY PUBLIC, STATE OF ILLINOIS NY COMMISSION EXPITEB:03/11/01 | | | |
| WWW. | | | |
| 0, | | | |
| This instrument was prepared by Farbara | Lindonhaum | | |
| This instrument was prepared by Farbara Lindenbaum Citizens Savings Bank, F.S.B. | | | |
| 301 Piccalway | | | |
| Norma | al, II 51761 | | |
| | The Wall | | |
| PLEASE RETURN TO: Joseph Amilcat | X frem verily | | |
| Marie Ambicar | 7950 blacker | | |
| 4240 Roward St | | | |
| Skokie IL 60076 | (i k) 1 4 2 2 1 (00/05 1) | | |
| | (1000) 1 (100) | | |
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| · | REL2 (2/95) | | |
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| | C/O/T/S | | |
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| | O _{Ec.} | | |