

Prepared By

ROMEO J. DANALCON
1315 SABLE DRIVE
ADDISON, ILLINOIS 60101

COOK COUNTY RECORDER
11.00

and When Recorded Mail To

GIVING YOU MORTGAGE
1315 SABLE DRIVE
ADDISON
ILLINOIS 60101

Box 169

SPACE ABOVE THIS LINE FOR RECORDER'S USE

91271 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 970900098-AUS

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, PSB

2800 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 29, 1997
executed by WILFREDO Z. GERMINO AND
PATRICIA T. GERMINO, HUSBAND AND WIFE
to GIVING YOU MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1315 SABLE DRIVE
ADDISON, ILLINOIS 60101

and recorded in Book/Volume No.

No. COOK

County Records, State of
(See Reverse for Legal Description)

97645263 Document
ILLINOIS described

Commonly known as 3407 NORTH KEELER, CHICAGO, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GIVING YOU MORTGAGE

On AUGUST 29, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ROQUE S. REYES, JR

known to me to be the

and

known to me to be president

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

COOK County,

My Commission Expires

[Signature]

By: ROQUE S. REYES, JR.
Its: PRESIDENT

By:
Its:

Witness: *[Signature]*

"OFFICIAL SEAL"
MARSHALL RICHTER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 04/28/01
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 169

REI TITLE

91271 3073

UNOFFICIAL COPY 97845264

DPS 049

13-22-416-016
VOLUME 350

Property of Cook County Clerk's Office

LOT 15 IN BLOCK 1 IN BOLDENWECK AND MADSEN'S SUBDIVISION OF LOTS 4 AND 5 IN COUNTY CLERK'S DIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION