

Loan #: 971015090-AUS  
Prepared By:

And When Recorded Mail To:  
FLAGSTAR BANK, FSB  
2600 TELEGRAPH ROAD, MAIL  
STOP 1-800  
BLOOMFIELD HILLS,  
MICHIGAN 48302-0953

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 971015090-AUS

*spg*

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 28, 1997  
executed by GAYLE M. SCHOR UNMARRIED WOMAN, NEVER MARRIED

to MIDWEST AMERICA FINANCIAL, AN ILLINOIS BANKING CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 615 N BROADWAY 2N, CHICAGO, ILLINOIS 60660  
and recorded as Document No. \_\_\_\_\_, by the County COOK Recorder  
of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 33 IN BLOCK 2 IN J.E. WHITE'S SECOND DIVERSEY PARK ADDITION, BEING A SLEVISION OF BLOCKS 8 AND 9 AND  
THE EAST 1/2 OF BLOCK 10 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP  
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-29-214-008  
Commonly known as: 3037 N. MAJOR, CHICAGO, ILLINOIS 60634

97645323

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MIDWEST AMERICA FINANCIAL CORP, AN  
ILLINOIS BANKING CORPORATION

On 8.27.97 before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared *David A. Rossman*  
known to me to be the *President*  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act  
and deed of said corporation.

By: *David A. Rossman*  
DAVID A. ROSSMAN, PRESIDENT  
Its:

*Jeremy R. Elmer*  
Witness:

Notary Public *J. Raymond W. Mazowski*  
County, Cook

My commission Expires: *6/1/01*

1st AMERICAN TITLE order # *C1092632*

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