

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Katherine L Rossetter  
Payoff Specialist  
Banc One Mortgage Corporation  
C/O Mortgage Services Group  
132 E. Washington St., IN1-1040  
Indianapolis, IN 46204



928063  
ELLIOT B STERN  
Crt / Esc

DEPT-01 RECORDING 125.5  
T40013 TRAN 2272 09/03/97 12:17:00  
8444 TB \*-97-64641  
COOK COUNTY RECORDER

97646410

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
ELLIOT B STERN AVIS M STERN

to A-1 MORTGAGE CORPORATION

and thereafter assigned to BANC ONE MORTGAGE CORPORATION  
dated August 19th, 1994, calling for the original principal sum of \_\_\_\_\_

THREE HUNDRED FORTY TWO THOUSAND DOLLARS AND 00/100 dollars  
(\$ 342,000.00), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,  
and or Instrument # 94738069, of the records in the office of the Recorder of  
Cook \_\_\_\_\_ County, IL, more particularly described as  
follows, to wit:

SEE ATTACHED LEGAL

PIN NUMBER 17-04-209-044-1039

97646410

Commonly known as: 62 W SCHILLER & 66  
CHICAGO, IL 60610

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 7th day of August, 1997.

By Deanna L. Brooks  
DEANNA L. BROOKS  
Its: LOAN ADMINISTRATION OFFICER

By Veronica M. Tharp  
BANC ONE MORTGAGE CORPORATION  
VERONICA M. THARP  
Its: VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



SY  
P.3  
N.-  
M.Y  
2550  
IL\_REL

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ELLIOT B STERN

State of INDIANA )

County of MARION )

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of August  
19 97, personally appeared VERONICA M. THARP and  
DEJUNNA L. BROOKS, VICE PRESIDENT  
LOAN ADMINISTRATION OFFICER respectively, of

BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

  
Notary Public



LISA C. CARMONY  
NOTARY PUBLIC STATE OF INDIANA  
COUNTY OF MARION  
MY COMMISSION EXPIRES FEB. 5, 2001

Property of Cook County Clerk's Office

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CERTIFIED TRUE AND CORRECT COPY OF THE ORIGINAL WHICH HAS BEEN TRANSMITTED FOR RECORDATION.

## LEGAL DESCRIPTION:

UNIT NUMBERS 62, 64 AND 66 IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 3 AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25032910 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

283 1st AMERICAN TITLE order # CD244  
Fides

Cook County Clerk's Office

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