

97646455

96-3144

97235690

23rd of 17... 1997 12:10:24  
Cook County Recorder 23.00

SHERIFF'S DEED  
(Judicial Sale)

DEPT-01 RECORDING \$23.00  
157777 TRAN 9723 04/04/97 11:57:00  
14346 & DR \*--97-23569  
COOK COUNTY RECORDER

Sheriff's Sale No. 961089  
THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on August 12, 1996, in Case No. 96 CH 2385, entitled CenterBank Mortgage Company vs. Michael Stekala; Luis Rayerz; Unknown Owners and Non-Record Claimants, and pursuant to which the land hereinafter described and sold at public sale by said grantor on February 13, 1997, from which sale no redemption has been made as provided by statute, hereby conveys to FIRST UNION BANK OF CONNECTICUT, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

**NORTH** LOT 9 IN BLOCK 18 IN PENNOCK, A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 2636 SPRINGFIELD, CHICAGO, ILLINOIS 60647.

PERMANENT INDEX NUMBER 13-26-108-019

DATED this \_\_\_\_\_ day of MAR 27 1997, 19\_\_\_\_.

THIS INSTRUMENT IS SUBJECT TO THE PROVISIONS OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

MICHAEL F. SULLIVAN (SEAL)  
Sheriff of COOK County, Illinois

BY: [Signature]

BY: [Signature]  
Deputy Sheriff

DATE 4-2-97  
REPRESENTATIVE

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

ANNIE D. EVANS

personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and

IMPRESS  
SEAL  
HERE

22

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this \_\_\_\_\_ day of MAR 27 1997, 19 \_\_\_\_\_.

Commission expires \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public  
*Carmen A. Destefano*



Address of Property:  
2636 Springfield, Chicago, IL 60641

Send Tax Bill to:  
Address of Grantee:  
First Union Bank of Connecticut  
1100 Corporate Center Drive  
Raleigh, NC 27607-5066  
Loan #9473447

MAIL TO:  
SHAPIRO & KREISMAN  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990

This instrument was drafted by:  
DAVID S. KREISMAN  
SHAPIRO & KREISMAN  
4201 Lake Cook Road  
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254

This document is being re-recorded to correct the property address

PROPERTY OF COOK COUNTY CLERK'S OFFICE

97235630

