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STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID Cook County Recorder 23.00

NOTICE AND CLAIM OF LIEN

DPA 237' (R-12-94)

[] INITIAL LIEN	
(X) RENEWAL	
DATE OF INITIAL LIEN [07-07-70]	
(67-07-70)	
	-2.
Notice is hereby given that I, Waymon T.	Starks acting in my official capacity 25
of Local Office Administrator for the County of _	, State of Illinois.
and my successors in office, hereby claim and in to-wit:	itend to hold a lien on the following described real estate,
	oman Avenue Subdivision of the South
	1/2) of the East Half (E 1/2) of the
East Half (E 1/2) of the West	Half (W 1/2) of the South East Quarter
(SE 1/4) of Section 35, Townsh	37 North, Range 13, East of the
Third Principal Meridian in Co	ok County, Illinois.
P.I.N. 24-35-413-027-0000	40.
a legal or equitable interest in said described real CLIENT NAME: Marie Lewis ADDRESS: 13426 South Homan Ave This lien is claimed for all assistance paid to or or experience.	CASE #: C3 - 226 -032572
	nents made to preserve the said lien in accordance with
atatutory provisions.	Waymon 1. Starks
DATE: Spalenter 2,1997 L	OCAL OFFICE ADMINISTRATOR
and an advantage and an are and an are an are	
State of Illinois	ILLINOIS DEPARTMENT OF PUBLIC AIL
	ss Personal Injury and Estates Unit 401 South Clinton, 4th Floor
County of <u>Cook</u>	CHICAGO, ILLINOIS 60607
	Public, do hereby certily that Waymon, T., Starks,
	be the same person whose name is subscribed to the ay in person and acknowledged that she/he signed the
said instrument as required by law, for the uses	therein set forth:
"OFFICIAL SEAL"	Given under my hand and seal this day of Section 1, A.D., 19 97
STEVE KENT	
NOTARY PUBLIC, STATE OF ILLINOIS {	- A Contraction
MY COMMISSION EXPIRES 6/18/98	Notary Public

Box 348

IL478-0208