## UNOFFICIAL COPY7646528 Figure 18

DEED OF RELEASE
(Corporation)
PREPARED BY LADONNA TILLMAN
COMMERCIAL CREDIT
P.O. BOX 537
WESTMONT, IL. 60859

		princips: clad	e of business in	the laws of the State DUPAGE		County,
	· · · · · · · · · · · · · · · · · · ·	8)		r of the note evidencing NNETH A O NEAL, A		t secured by mortgage
	dated JANUA the RECORDER	of	, 1993 , and COOK	recorded <u>JANUARY 2</u> ILL	INOIS	993_ , in the office of
	No 93063095		at Page	for value received		eby release in full from
	the lien and ef	fect of said m	ortgage or deed o	it is the following p	roperty the	rein described, to-wit:
				45		
MM 7/						
OT 76 /2 OF	O IN E.A.	CUMMING!	S AND COMPAN	YS 63rd STREET	SUBDI	VISON OF THE WES
/2 01	THE SOUT	HEAST 1/4	OF SECTION	I 18. TOWNSHIT	RR NORT	VISON OF THE WES
/2 UI	THE SOUT	HEAST 1/4	OF SECTION	YS 63rd STREET 1 18, TOWNSHIP K COUNTY, ILLI	38 NORT	TH, RANGE 14, EA
HE TH	IRD PRINC	IPAL MER	OF SECTION IDAN, IN COC	I 18. TOWNSHIT	38 NORT	TH, RANGE 14, EA
HE TH	THE SOUT	IPAL MER	OF SECTION IDAN, IN COC	I 18. TOWNSHIT	38 NORT	TH, RANGE 14, EA
HE TH	IRD PRINC	IPAL MER	OF SECTION IDAN, IN COC	I 18. TOWNSHIT	38 NORT	TH, RANGE 14, EA
HE TH	IRD PRINC	IPAL MER	OF SECTION IDAN, IN COC	I 18. TOWNSHIT	38 NORT	VISON OF THE WEST
HE TH	IRD PRINC	IPAL MER	OF SECTION IDAN, IN COC	I 18. TOWNSHIT	38 NORT	TH, RANGE 14, EA
HE TH	IRD PRINC	IPAL MER	OF SECTION IDAN, IN COC	I 18. TOWNSHIT	38 NORT	TH, RANGE 14, EA
HE TH	IRD PRINC	IPAL MER	OF SECTION IDAN, IN COC	I 18. TOWNSHIT	38 NORT	TH, RANGE 14, EA
HE TH	IRD PRINC	HEAST 1/4 IPAL MER	OF SECTION IDAN, IN COC OIL  these presents to	K COUNTY, ILLI	38 NORT	al of said Corporation,
/K/A	IRD PRINC	HEAST 1/4 IPAL MERI OD CHICAC	OF SECTION IDAN, IN COC	NEVE been executed un	38 NORT	TH, RANGE 14, BA
/K/A	IRD PRINC	HEAST 1/4 IPAL MERI OD CHICAC	OF SECTION IDAN, IN COC	NEVE been executed un	38 NORT	al of said Corporation,
HE TH	IRD PRINC	HEAST 1/4 IPAL MERI OD CHICAC	OF SECTION IDAN, IN COC	NEVE been executed un	38 NORT	al of said Corporation,

23.50

## **UNOFFICIAL COPY**

	CORPORATION ACKNOWL	EDGEMENT
State of LLINOIS County of WAGE	}ss.	
On this da  D.A. MAY duly sworn, did say that he is the	Vice President of COMME	· · · · · · · · · · · · · · · · · · ·
• -	instrument is the corpora aled in Delialf of said co Y	ite seal of said corporation and that said orporation by authority of its Board of
In Witness Whereof, I have DUPAGE	hereunto set my inclid and ILLINOIS	affixed my notarial seal at my office in
My Commission Expires:	3	Notary of blic for said County and State
	OT TE	TICIAL SEAL  ED ROWINGSTYK  PROBLEG STORE  AMBRICA EXPIRES ST. 7 000
	Emwy.	

, Minote 3890-3 5/97

Page 2 of 2

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office