

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
NMI#: 1091008
INV/Pool: GNMA 403967 1
GMAC#: 304786932

97646662

DEPT. OF RECORDING 423.5
TRAN 0046 09/03/97 11:07:00
20513 : DW * - 97 - 646662
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

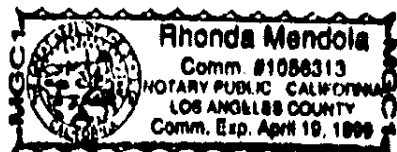
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55328 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **GMAC MORTGAGE CORPORATION**, a Pennsylvania Corporation, whose address is 100 Witmer Road, P.O. Box 963, Horsham, PA 19044-0963 its successors or assigns (assignee). Said mortgage bearing the date 07/26/94, made by **LORETTA FLEMING** to **COMERICA MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 94-691369 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 422 W 98TH PLACE
08/01/97 CHICAGO, IL 60628
NORWEST MORTGAGE, INC.

By: Dave Hayes
DAVE HAYES ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of August, 1997, by **DAVE HAYES**
of **NORWEST MORTGAGE, INC.**
on behalf of said CORPORATION.

Rhonda Mendola
RHONDA MENDOLA Notary Public



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152
NORW XX 240MB

97646662

S-YES
P-2
N-NO
M-YES

UNOFFICIAL COPY

EXHIBIT 'A'

THE WEST 8.33 FEET OF LOT 14 AND THE EAST 20 FEET 10 INCHES OF LOT 15 IN BLOCK 7 IN A SUBDIVISION OF BLOCKS 5, 6, 7, 10, 11 AND 15 IN O'DELL'S ADDITION TO EUCLID PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-09-130-020

Property of Cook County Clerk's Office

97646662