

# UNOFFICIAL COPY

Loan #: 0062826387  
Prepared By: SHERRY ROSNER

97646829

And When Recorded Mail To:  
MORTGAGE MANAGERS, INC  
1025 WEST EVERETT ROAD  
LAKE FOREST, IL 60045

DEPT-01 RECORDING  
T#0012 TRAN 6538 09/03/97 11:25:00  
#3033 + CG \*-97-6468  
COOK COUNTY RECORDER

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
BANK OF AMERICA, F.S.B.

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/28/97  
executed by ROBERT J. RICHMOND

To Mortgage Managers, Inc.

a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 1025 WEST EVERETT ROAD LAKE FOREST, IL 60045  
and recorded as Document No. , by the County Recorder of Deeds, State of Illinois described  
hereinafter as follows: 97646828

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 04-20-101-035-0000  
Commonly known as: 4440 S. SEMINOLE DRIVE GLENVIEW, IL 60025

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF LAKE

Mortgage Managers, Inc.

On AUGUST 28, 1997 before me, the under-  
signed a Notary Public in and for said County and,  
State, personally appeared JOHN C. MURRENS  
known to me to be the PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation.

By: JOHN C. MURRENS  
Its: PRESIDENT

By: JOHN C. MURRENS  
Its: PRESIDENT

BOX 333-CT

Notary Public \_\_\_\_\_ LAKE  
County,

Commission Expires: 02/03/01

Witness:



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2025-01-14 10:00:00

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PARCEL 1: LOT 109, EXCEPT THE WEST 43.90 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, ALL IN THE VILLAS OF INDIAN RIDGE, BEING A RESUBDIVISION OF THE WEST 1/2 OF SECTION 20 TOWNSHIP 43 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE VILLAS OF INDIAN RIDGE RECORDED APRIL 4, 1997 AS DOCUMENT NUMBER 97235373 AND AMENDMENT THERE TO RECORDED APRIL 4, 1997 AS DOCUMENT NUMBER 97235374.

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