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FORM NO. 210 McCloskey Prig. 800-752-2044

14134 Tael Ease Deed (ILLINOIS)

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97646955

DEPT-01 RECORDING

\$29.00

- T#0012 TRAN 6539 09/03/97 12:34:00
- \$3164 € CG ¥-97-646955 COOK COUNTY RECORDER

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHA RECORDER OF IN WHOSE OFFICE THE MORTGAGE OR DEED OF TROST WAS FILED.

KNOW ALL N	MEN BY THES	E PRESEN	TS, that_	THE FIRST	COMMERCIAL	BANK
of the County of	COOK	any State of	THITNOTS	for and in	consideration of	one dollar, and for
•	able considerations, th					•
-	m unto <u>MANUEL R.</u>		VORCED AND			
	tives and assigns, all th RTGAGE and ASSIG in <u>RENTS</u>					
the Recorder's Office	of <u>COOK</u>	County, in the county of the country	ne State of 93151174 93151175	and, to the pres	in Book nises therein de	scribed, situated in
the County of SEE LEGAL DESC	<u>COOK</u> , State RIPTION ATTACHED	of <u>ILLINOI</u> HERETO AND	S, as folic MADE A PA	ows, to wit: RT HEREOF AS	EXHIBIT "A	"
		_			175	Ö
					·	
- · · · · · · · · · · · · · · · · · · ·	ppurtenances and privi	• "		pertaining.		
Address(es) of premis	es: <u>7127-37 NOR</u>]	TH CLARK STR	EET, CHICA			
WITNESS _	our hand <u>s</u> and	THE BY:	ALXII	MERCIAL BANK		(SEAL)
		ALA ATTEST:	11/		ES & TRUST	(SEAL)
		GRE	GURY 10. SA	LM, EXEC VIC	E PRES & CA	SHIEK

ADDRESS OF PROPERTY: CHICAGO, ILLINOIS 6945 N. CLARK STREET RELEASE DEED ILLINOIS COMMERCIAL BANK 7 60626 Opens Ox Coop 6945 NORTH CLARK STREET, CHICAGO SION 2717 92909 (NYME) YOU I you beneday sew mannurani sid I FOR THE FIRST COMMERCIAL ESTAINING THE ENDING ON THE REPORT OF THE RE Commission expires GIVEN under n.y hand and official seal this to yab 76 61 SZIH **TSNOUA** and purposes therein set forth, they signed, sealed and delivered the said instrument as free and voluntary act, for the uses Their subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the & CASHIER OF SAID BANK Deteonally known to me to be the same person a & TRUST OFFICER OF THE FIRST COMMERCIAL BANK and GREGORY D. and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ALAN M. SHARE. SR VICE PRES THE NADERSTENED a notary public in COUNTY OF C00K

STATE OF

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EXHIBIT

LOT 8 AND THE NORTH 1/2 OF LOT 9 IN BLOCK 10 IN ROGERS PARK IN SECTION 30 AND SECTION 31, JOHNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 1, 1872 AS DOCUMENT 55227 IN BOOK 2 OF PLATS PAGE 79 (EXCEPTING FROM SAID PREMISES THAT PART THEREOF DESCRIBED AS COMMENCING AT THE NORTH EAST CORNER OF SAID LOT 8 RUNNING THENCE WEST ALONG THE NORTH LINE OF SAID LOT 8, 50 FEET AND 2-3/4 INCHES TO A POINT WHICH IS 50 FEET WESTERLY OF THE WESTERLY LINE OF THE ALLEY IN THE REAR OF SAID LOTS 8 AND 9; THENCE SOUTHERLY ON A LINE WHICH IS 50 FEET WESTERLY OF AND PARALLEL TO THE WESTERLY LINE OF SAID ALLEY 77 FEET AND 10-5/8 INCHES MORE OR LESS TO A POINT 10 FEET NORTH OF THE SOUTH LINE OF THE NORTH 1/2 OF SAID LOT 9; THENCE EASTERLY ON A LINE WHICH IS 10 FEET NORTH OF AND PARALLEL TO THE DOT 9, BEING THE ...
INCHES MORE OR LESS ALUND
BEGINNING) IN COOK COUNTY, ILLINOIS.

P.I.N.: 11-31-202-001

P.A.: 7127-37 N. Clark Street, Chicago, Illinois SOUTH LINE OF THE NORTH 1/2 OF SAID OF 9, 50 FEET TO THE EAST LINE OF SAID LOT 9, BEING THE WESTERLY LINE OF THE ALLEY: THENCE NORTHERLY 72 FEET INCHES MORE OR LESS ALONG THE SAID LAST DESCRIBED LINE TO THE POINT

BOX 333-CTI

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Property of Cook County Clerk's Office

MAIL TO: THE FIRST COMMERCIAL BANK 6945 N. CLARK STREET CHICAGO, ILLINOIS 60626