

UNOFFICIAL COPY

97646244

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Cook County Recorder

23.50

PREPARED BY

AMARIS MORTGAGE COMPANY  
Prepared by: Kevin Barzano  
600 Hunter Drive, Suite 308  
Oakbrook, Illinois 60521



AND WHEN RECORDED RETURN TO:  
CrossLand Mortgage Corp  
6325 Odana Road  
Madison, WI 53719

Loan # 9709205

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 9th, 1997 executed by GREGORY S. HUNT, A BACHELOR

to AMARIS MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

11712 SOUTH WESTERN AVENUE, CHICAGO, IL 60643

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 266 IN ENGLEWOOD ON THE HILL THIRD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97646243

ITEM # 20-19-333-019

WARD #

ALSO KNOWN AS: 7004 SOUTH BELL AVENUE, CHICAGO, ILLINOIS 60636

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STCI 9766

Loan: 9709201

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Amelia Mortgage Company:

STATE OF Illinois  
COUNTY OF Cook

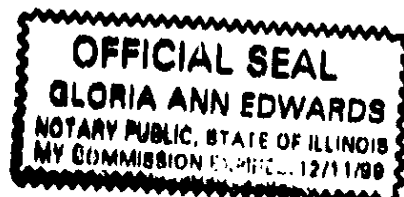
By: Lawrence Barnes  
Its: President

On MAY 9, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lawrence Barnes known to me to be the President and <sup>known to me to be</sup> of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Gloria Ann Edwards*

County, Cook

My Commission Expires 12-11-99



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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