Loan No. 11-507159-2

97647449

DEPT-01 RECORDING

\$27.00

- . T#0012 TRAN 6541 09/03/97 14:37:00
- . +3353 + C6 *-97-647449
 - COOK COUNTY RECORDER

Fell Satisfaction and Release of Mortgage

CENTRAL LEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of 'he United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinaster mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

DOUGLAS C. DINNELLA, DIVORCED AND NOT SINCE REMARRIED

of the County of <u>COOK</u> and State of <u>ILLINICIS</u> , all the right title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain Mortgage dated in 17TH day of FEBRUARY, 1995, and recorded
in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 95120019.
and a certain Assignment of Rents dated the 17TH day of FEBRUARY, 1995 and recorded in the Recorder's Office of
COOK County, in the State of ILLINOIS , as document No. 95120020 to the premises therein
described as follows, to-wit:
LOT 28 (EXCEPT WEST 52 FEET THEREOF) IN BLOCK 1 IN SUBDIVISION OF FLOCK 6 OF LAFLIN, SMITH AND DYER'S SUBDIVISION RECORDED MAY 24, 1889 IN BOOK 34 PAGE 18 AS DOCUMEN' 1105938 IN WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIR') PHINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
COMMONLY KNOWN AS: 1017 W. BYRON ST., CHICAGO, IL 60613 P/R/E/I #14-20-211-031-0000
P/R/E/I #14-20-211-031-0000 97647449
situated in the <u>CITY</u> of <u>CHICAGO</u> , County of <u>COOK</u> and State of <u>ILLINOIS</u> , together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

PAGE 1 OF 2

CAPTAIN O

Stoperty of Cook Colling Clerk's Office

,	IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested this day of JULY
	CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
1	ATTEST:
	Darbara & Febr By Den Haw
	Vice President
	STATE OF ILLINOIS } COUNTY OF COOK } SS.
	I, <u>STEPHANIE JENKINS</u> the undersigned, a Notary Public in and
	for said County, in the State afcrezaid, DO HEREBY CERTIFY THAT GERALD HAASE personally known to me to be the Vice President of CENTRAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and BARBARA J. NEHR personally known to me to be of said corporation, and personally known to me to be the same
	persons whose names are subscribed to the fo egoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursual t to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and c'est of said corporation, for the uses and purposes therein set forth.
	GIVEN under my hand and Notarial Seal this 1977 day of JULY , 1997
	Stanhami Sta
	OFFICIAL SEAL * Stephenie Jenkins Notary 1 100; State of Illinois My Commission Expires 5/6/00
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	97
	THIS INSTRUMENT WAS PREPARED BY: STEPHANIE JENKINS
	THIS INSTRUMENT WAS PREPARED BY: STEPHANIE JENKINS CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. Belmont Ave.
	Chicago, IL 60657

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

