### **UNOFFICIAL COPY**

LOAN NO.:

NAME:

5064256 OBRIEN

97647452

KNOW ALL MEN BY THESE PRESENTS, THAT BANKERS TRUST COMPANY, AS TRUSTEE of the County of Orange and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby remise, convey and quit-claim

DEPT-01 RECORDING

T#0012 TRAN 6541 09/03/97 14:38:00 \$3356 \$ CG \*-97-647452 COOK COUNTY RECORDER

MARTIN OBRIEN their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, ( through or by a certain Mortgage, bearing date the 30th day of January, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 96169520 V to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 87 IN BLOCK 6 IN WISNER'S SUBDIVISION OF LOTS 8, 9, 11 AND 12 IN BRAND'S SUBDIVISION OF THE NORTHEAST 4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; Permanent Real Estate Index Number s):

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal on this date of

BANKERS TRUST COMPANY, AS TRUSTEE

Kevin R. Fischer

Jerome W. Hen. 94 POPERTY: 2947 NOAH KIMBU

MORTGAGE OR DEED OF TRUST WAS FI

## **UNOFFICIAL COPY**

SCALEGIE

Society Country Clother Collins Collin

TO YOUGH NA

### **UNOFFICIAL COPY**

II LOAN NO NAME: LOAN NO .:

5064256 OBRIEN

STATE OF CALIFOFNIA

COUNTY OF ORANGE

Victor F. Dimalanta a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin R. Fischer and Jerome W. Harney personally known to me to be the persons whose/names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, on this day of

Victor F. Dimaianta COMM. #194744\*
OF THE PUBLIC - CALIFORNIA ORANGE COUNTY Comm. Expires Jan. 2, 1999

After Recording, Return To:

MARTIN OBRIEN 2947 N KIMBALL CHICAGO IL 60618

Of County Clarks Office This instrument was prepared by:

Temple-Inland Mortgage Corporation Post Office Box 40 Austin, Texas 78767 (512) 434-8000 Phone:

ILRECORD.DLJ.DAILY 6/96 cp June 3, 1997

BOX 333-CTI\*

# UNOFFICIAL COPY!

一年 の

