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DEPT-OI RECORDING

125.00

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#3587 # CG *-97-647671

COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE OF A

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20	M

and Lori A. Christopherson (Address of Granteels): 444 W. Fullerton, 70(1)	1. Chicago, IL 60614 , (the 'Grante
(Address of Grantee(s): 444 W. Pullercon, 2011 Witnesseth, that the Trustee, in consideration of the sum of	
and other good and valuable considerations in hand paid, do described real estate, stuated inCook	oes hereby grant, sell and convey unto the Grantee(s), the follows
SEE LEGAL DESCRIPTION ATTACHED HERETO AN	
* LaSalle National Bank, Successor Trus	stee to LaSalle National Trust, N.A.
* " CITY OF CHICAGON	S CHARLES X
628:51	
the contract of the contract o	
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	TO THE TOTAL TO T
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together with the tenements and appurtenances thereunto belonging

BOX 333-CTI

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To Have And To Hold the same unto the Grantee(s) as aloresaid and to the proper use, benefit and behoof of the Grantee(s) forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

Attest:	LaSalle National Bank * as Trustee as aloresaid,
Many it Carlin	By Promy Caller
4) Assistant Securitary	Assistant Vice Aresident
This instrument was prepared by:	LASALLE NATIONAL BANK
Rosemary Collins/Joyce L. Pepper	Real Estate Trust Department
	135 South LaSalle Street Chicago, Illmois 60603-4192
seunty of Cook SS: Laballe (a	and Trust, N.A. a Notary Public in and for said County.
the State aforesaid, Do Hereby Certify that	Roseniy Collins
	
Assistant Vice President of LaSalle National Bank, a	to be the same persons which names are subscribed to the foregoing
assistant Vice President of LaSalle National Bank, a saistant Secretary thereof, personally known to menutrument as such Assistant Vice President and Assistant Vice President Assistant Vice President Assistant Vice President Vice President Assistant Vice President Vice Vice Vice Vice Vice Vice Vice Vice	and
seistant Vice President of LaSalle National Bank, a seistant Secretary thereof, personally known to menutrument as such Assistant Vice President and Assistant Vice President Vice Preside	to be the same persons which names are subscribed to the foregoing stant Secretary respectively, appeared before me this day in person and trument as their own free and voluntary et forth; and said Assistant Secretary on also then and there acknowledge ustee did affix said corporate seat of said. To see to said instrument as
issistant Vice President of LaSalle National Bank, a saistant Secretary thereof, personally known to memberument as such Assistant Vice President and Institute and Vice Vice Vice President and Institute Vice Vice Vice Vice Vice Vice Vice Vic	to be the same persons which names are subscribed to the foregoing stant Secretary respectively, appeared before me this day in person and trument as their own free and voluntary act, and as the free and voluntary et forth; and said Assistant Secretary of also then and there acknowledge ustee did affix said corporate seat of said. This hae to said instrument as voluntary act of said Trustee for the uses and proposes therein set forth.

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LEGAL DESCRIPTION

PARCEL 1: UNIT IN THE PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED FAL ESTATE:

CERTAIN PARTS OF LOTS 1, 2 AND 3 IN F. DEMING'S SUBDIVISION OF LOTS 6, 7, 8 AND 9 OF OUTLOT 'C' IN HRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT ... TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT < 97400395 CJETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.*

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BEIEFIT OF PARCEL 1 FOR INGRESS AND EGRESS. USE AND ENJOYMENT UPON THE COMMERCIAL PROPERTY AS DEPINED, DESCRIBED AND DECLARED IN THE 444 WEST PULLERTON AVENUE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED - June 5: 1997 . AS DOCUMENT NUMBER - 97400394

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

(A) The Tenant of Unit has waived or has failed to exercise the right of first refusal; (B) The Tenant of the Unit had no right of first refusal; or (C) The purchaser of the Unit was the Tenant of the Unit prior to the conversion of the building to a condominium.