When recorded mail to: NATIONAL HORTGAGE AND LOAN SERVICES, INC 2548 WEST DIVISION STREET CHICAGO, :L 60622 97647699

DEPT-01 RECORDING

425 00

. T#0012 TRAN 6542 09/03/97 15:37:00

\$3615 \$ CG #-97-647699

COOK COUNTY RECORDER

Prepared by:

LOAN #: 97F-5207

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOMESIDE LENDING, INC., ITS SUCCESSORS AND/OR ASSIGNS 7301 BAY MUADOWS WAY, JACKSONVILLE, FL 32256

all the rights title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ARNULFO BAROCIO AND PATRICIA M. BAROCIO, HUSBAND AND WIFE AS JOINT TENANTS

25

to NATIONAL MORTGAGE AND LOAM SERVICES, INC. AN ILLINOIS CORPORATION

organized under the laws of THE STATE CF ILLIHOUS, 2548 WEST DIVISION STREET, CHICAGO, IL 60622

whose address is

and recorded as in Documen No.

97647698

, page(s)

on 9/3/9/

, of

County, Illinois, describing land therein as:

SEE LEGAL ATTACHED

97

COMMON ADDRESS: CHICAGO, IL 60647

PIN No. 13-36-229-056

TOGE? HER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Rea. Estate Mortgage.

Dated: 8 -28 -97

NATIONAL HORTGAGE AND LOAN SERVICES, INC. AN ILLINOIS CORPORATION

ζ	"CEFICIAL SEAL"	
٤	*CFFICIAL SEAL"	} };
٤	ROBERTO MALDONADO NOTARY PUBLIC, STATE OF ILLINOIS NOTARY PUBLIC, STATE OF ILLINOIS NOTARY PUBLIC, STATE OF ILLINOIS	W
3	NOTARY PUBLIC, STATE OF ILLINO'S	``
3	MY COMMISSION EXPIRES \$\\21/98	

Ву:	Mary F. Lours	lex
its:_	MARY F. GONZALEZ OPERATIONS MANAGER	0

Ву:		DOV	777	ATI
Its:		DUA	333-	GH

Page 1 of 2

ILGVAS (L1455.1)

ILLVAS 504

State of TOCK

This instrument was acknowledged before me on E = 18 97

by MARIE F. CONSTRUCTOR

* Office in whiteer

or Nove Mirror of about Series

"OFFICIAL SEAL" ROBERTO MALDONADO NOTAR PUBLIC, STATE OF ILLINOIS MY CCHAMISSION EXPRES 8/21/98

Mobile Molding Derry Or Coot County Clert's Office

Property of Cook County Clerk's Office

Stopperty of County of County of County LOTS 27 AND 28 IN GRAY AND ADAMS SUBDIVISION OF LOTS 1 TO 9 AND 28 TO 31 IN BLOCK 4 OF AVENUE) OF THE MORTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE STAVE'S SUBDIVISION OF 53 ACRES LYING SOLD INEST OF THE PLANK ROAD (OR MILWAUKEE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. County, Illinois, describing land therein as:

97547699

D_{FF}CO

Property of Coot County Clert's Office