FFICIAL COPY 3308 - Release Satisfaction of Judgore it 1957 - Motion to Vacate Judgment (Revised 6-14-93) CCG-8A 8011 - Dismissed (Trial) A503003 IN THE CIRCUIT COURT OF COOK COUNTY. ILLINOIS S.P.X. Credit Corporation f/k/a The Allen Group Leasing Corp. olaintiff 97647751 Wilson H. Youkhana defendant SATISFACTION RELEASE OF JUDGMENT S.P.X. Credit Coporation f/k/E Feh Allen Group Leasing Corp. JUDGMENT CREDITOR, ASSIGNED OF BELONDALEGAL REPRESENTATIVE having received full satisfaction and Wilson H. Youkhana payment, release the Judgment eatered against 7,216,74 June 14, 1995 and costs. Dated August 8, 1997 NOTICE APPROVED: If a Memorandum of Judgment has been recorded in this case, a certified copy of this release shall be filed by the person re-Hollander and Hollander ceiving the release in the office of the Recorded of Deeds in Attorney of Record which judgment has been recorded. ORDER This matter coming on to be heard on the Court's own motion; the Court having been presented with a signed Release or Satisfaction in full of a judgment previously entered by the Court in the above entitled matter; the Court having jurisdiction in the above entitled matter: IT IS HEREBY ()RDERED that in accordance with 735 ILCS 5/12-183 that the judgment heretofore entered by the Court in the above entitled matter is hereby vacated and held for naught. IT IS FURTHER ORDERED that the above entitled matter be and the same is bereby dismissed.

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Date August 8, 1997	ENTER	()
Name Hollander and Hollander	JUDGE	No.
Attorney No. 04703	Duck and of the sum of	For the protection of the owner, this release shall also be filed with the Recorder of Deeds or the Registrar of Titles in whose office the lien was filed.
Attorney for Plaintiff		
Address 123 W. Madison Street		
City Chicago, IL 60602		
Phone 312 346-5000		2
		

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LEGAL DESCRIPTION

North Half (1/2) of Lot Eighteen (18), Lot Nineteen (19) and South 12 1/2 feet of Lot Twenty (20) in Block Four (4) in Gubbins and McDonnell's Second Edgebrook Golf Addition of Lots 7, 8 and 9 (except the South 8.53 acres) in County Clerk's division of Fractional Section 33, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County.

15-33-400-037

The Hard Market of 60646

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