

309 0014 02 001 08/29/97 15:02:45
Cook County Recorder 23.50

Form No. 109
AMERICAN LEGAL FORMS CHICAGO, ILL. 60611-1202

WARRANTY DEED

Statutory (ILLINOIS) (General)

201139111
CAUTION: This deed is subject to being filed for recording. The grantor warrants that the instrument is the instrument intended to be recorded and that the instrument is not a duplicate of any instrument recorded or intended to be recorded for a particular purpose.

THE GRANTOR NAME AND ADDRESS:
David L. Husman
1200 North Ashland Avenue
Suite 522
Chicago, Illinois 60622

000001 01 081049180 923.50
740013 TRAN 2281 09/03/97 15:15:00
48468 : TB #-97-647855
COOK COUNTY RECORDS

97647855

(The Above Space For Recorder's Use Only)

of the City of Chicago of Cook County State of Illinois

for and in consideration of Ten and 00/100-(\$10.00) DOLLARS. to him in hand paid. CONVEY WARRANT to

E.N.B. Realty Co., Inc.
135 South LaSalle Street
Suite 925
Chicago, Illinois 60603

Recording to Clerk

97639464
97647853

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: General taxes for 1996 and subsequent years and SEE DOCUMENT NO. FOR TAXABLE CONSIDERATION.

THIS DEED IS SUBJECT TO MORTGAGE DATED AUGUST 1, 1985 AND RECORDED SEPTEMBER 12, 1985 AS DOCUMENT NO. LR3461683 MADE BY WESTERN NATIONAL BANK OF CICERO TRUST NO. 8888 TO CANADA LIFE ASSURANCE COMPANY IN THE AMOUNT OF \$1,100,000.00.

Permanent Index Number (PIN): 10-19-102-021, 022, 029, 030, 033, 034, 10-19-106-048

Address(es) of Real Estate: 8700 North Haukegan Road, Morton Grove, Illinois 60053

DATED this 28th day of August 1997

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

David L. Husman

(SEAL)

97647855

(SEAL)

(SEAL)

(SEAL)

State of Illinois, County of Will I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David L. Husman

OFFICIAL SEAL
VERDA M COPELAND
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES JUNE 13, 2000

IMPRESS SEAL HERE

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

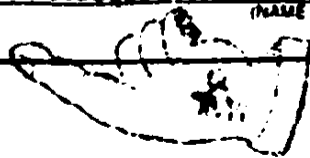
Given under my hand and official seal, this 28th day of August 1997

Commission expires June 13, 2000

Verda M. Copeland
NOTARY PUBLIC

This instrument was prepared by Gerald M. Petacque, 19 W. Jackson Blvd., Chicago, Illinois 60604

(NAME AND ADDRESS)



UNOFFICIAL COPY

Legal Description

97639466

of premises commonly known as 8700 North Waukegan Road, Morton Grove, Illinois 60053

PARCEL 1:

^{TO}
 LOTS 195 ~~AND~~ 206 BOTH INCLUSIVE, LOTS 401 TO 408 BOTH INCLUSIVE, ALL OF LOTS 430 TO 436 BOTH INCLUSIVE, LOTS 460 (EXCEPT THE NORTH 69.50 FEET THEREOF AS MEASURED ALONG THE EAST LINE THEREOF) LOT 461 (EXCEPT THE WEST 40.79 FEET OF THE NORTH 69.50 FEET) ALL OF LOTS 462 AND 463, ALL OF THE NORTH AND SOUTH 16 FOOT VACATED PUBLIC ALLEY, LYING WEST OF AND ADJOINING SAID LOTS 204, 205 AND 206 LYING NORTH OF THE WESTERLY EXTENSION OF THE SOUTH LINE OF SAID LOT 204 AND LYING SOUTH OF THE WESTERLY EXTENSION OF THE NORTH LINE OF SAID LOT 206, ALL OF THAT PART OF VACATED PUBLIC STREET KNOWN AS CAROL AVENUE LYING WEST OF THE WEST LINE OF WAUKEGAN ROAD, THAT PART OF THE NORTH AND SOUTH 16 FOOT VACATED PUBLIC ALLEY LYING WEST OF AND ADJOINING SAID LOT 195 TO 203, BOTH INCLUSIVE AND ALSO ALL OF THE EAST AND WEST 16 FOOT VACATED ALLEY, LYING NORTH OF AND ADJOINING SAID LOTS 401 TO 408 BOTH INCLUSIVE, ALL TAKEN AS ONE TRACT ALL BEING IN THE FIRST ADDITION TO DEMPSTER WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM THE ABOVE DESCRIBED TRACT THAT PART LYING SOUTH OF A LINE DRAWN PERPENDICULARLY TO THE WESTLINE OF WAUKEGAN ROAD AT A POINT 355.29 FEET (AS MEASURED ALONG SAID WEST LINE) SOUTH OF THE NORTH EAST CORNER OF SAID LOT 206, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR LIGHT, AIR, INGRESS AND EGRESS AND PARKING OVER THE NORTH 75 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT; LOTS 183 TO 196, BOTH INCLUSIVE; LOTS 318 TO 325 BOTH INCLUSIVE, ALL OF LOTS 345 TO 352 BOTH INCLUSIVE, ALL OF LOTS 373 TO 380 BOTH INCLUSIVE, LOTS 401 TO 408 BOTH INCLUSIVE, THAT PART OF THE NORTH AND SOUTH 16 FOOT VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOT 408, ALL OF THE VACATED PUBLIC STREET KNOWN AS CRAIN AVENUE, LYING WEST OF WAUKEGAN ROAD, ALL OF THE NORTH AND SOUTH 16 FOOT VACATED PUBLIC ALLEY LYING WEST OF AND ADJOINING SAID LOTS 184 TO 193 BOTH INCLUSIVE ALL OF THE EAST AND WEST 16 FOOT VACATED PUBLIC ALLEY LYING NORTH OF AND ADJOINING SAID LOTS 345 TO 352 BOTH INCLUSIVE, ALL THE VACATED PUBLIC STREET KNOWN AS CONRAD AVENUE, LYING WEST OF WAUKEGAN ROAD, THAT PART OF THE NORTH AND SOUTH 16 FOOT VACATED PUBLIC ALLEY, LYING EAST OF AND ADJOINING SAID LOT 325, ALL TAKEN AS TRACT, ALL BEING IN THE FIRST ADDITION TO DEMPSTER WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING FROM THE ABOVE DESCRIBED TRACT, THAT PART THEREOF LYING NORTH OF A LINE DRAWN PERPENDICULARLY TO THE WEST LINE OF WAUKEGAN ROAD AT A POINT 355.29 FEET (AS MEASURED ALONG SAID WEST LINE) SOUTH OF THE NORTHEAST CORNER OF LOT 206 IN SAID FIRST ADDITION TO DEMPSTER WAUKEGAN ROAD SUBDIVISION AND ALSO EXCEPTING FROM SAID TRACT THAT PART THEREOF LYING SOUTH OF THE NORTH 24.10 FEET OF SAID LOT 183, AND SAID LOTS 318 TO 325 BOTH INCLUSIVE AND ALSO EXCEPTING THAT PART LYING SOUTH OF THE NORTH 24.10 FEET OF THE NORTH AND SOUTH 16 FOOT VACATED PUBLIC ALLEY LYING EAST OF AND ADJOINING SAID LOT 325, ALL IN COOK COUNTY, ILLINOIS AS CREATED BY EASEMENT AGREEMENT FILED AUGUST 15, 1973 AS DOCUMENT LR2710918

97639466

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

 (Name)

 (Address)

 (City, State and Zip)

 (Address)

OR RECORDER'S OFFICE BOX NO. _____

DEPT-01 RECORDING \$23.50
 T#0013 TRAN 2281 09/03/97 15:16:00
 #8468 ÷ TB *-97-647855
 COOK COUNTY RECORDER