

2309/0238 03 001 08/29/97 15:05:15

Cook County Recorder

23.50

20115 WARRANTY DEED  
Statutory (ILLINOIS) (General)

RECORDING FEE \$23.50

09/03/97 15:18:00

984724 TE \*-97-647859

COOK COUNTY RECORDER

THE GRANTOR NAME AND ADDRESS:  
Jeanette Cecola Trust Dated 12-5-88  
8700 North Waukegan Road  
Morton Grove, Illinois 60053

*Revolving to derey*

97647859

(The Above Space For Recorder's Use Only)

of the Village of Morton Grove of Morton Grove County of Cook State of Illinois

for and in consideration of Ten and 00/100-(\$10.00) DOLLARS. to her

in hand paid. CONVEY WARRANT to

E.M.B. Realty Co., Inc.  
135 South LaSalle Street  
Suite 925  
Chicago, Illinois 60603

97639464

97647853

(NAMES AND ADDRESS OF GRANTEE(S))

the following described Real Estate situated in the County of Cook in the State of Illinois. to wit:  
(See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: General taxes for 1996 and subsequent years and

SEE DOCUMENT NO. FOR TAXABLE CONSIDERATION.

THIS DEED IS SUBJECT TO MORTGAGE DATED AUGUST 1, 1985 AND RECORDED SEPTEMBER 12, 1985 AS DOCUMENT NO. LR3461683 MADE BY WESTERN NATIONAL BANK OF CICERO TRUST NO. 8888 TO CANADA LIFE ASSURANCE COMPANY IN THE AMOUNT OF \$1,100,000.00

Permanent Index Number (PIN): 10-19-102-021, 022, 029, 031, 033, 034, 10-19-106-048

Address(es) of Real Estate: 8700 North Waukegan Road, Morton Grove, Illinois 60053

DATED this 26th day of August 1997

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

*Jeanette Cecola*  
Jeanette Cecola Trust Dated 12-5-88

97647859

State of Illinois, County of Will

I, the undersigned, a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY that Jeanette Cecola Trust Dated 12-5-88

OFFICIAL SEAL  
VERDA M COPELAND  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JUNE 13, 2000

personally known to me to be the same person whose name is subscribed to the foregoing instrument. appeared before me this day in person. and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act. for the uses and purposes therein set forth. including the release and waiver of the right of homestead

IMPRESS SEAL HERE

Given under my hand and official seal. this 28th day of August 1997

Commission expires June 13, 2000 *Verda M. Copeland*  
NOTARY PUBLIC

This instrument was prepared by Gerald H. Petacque, 19 W. Jackson Blvd., Chicago, Illinois 60611

SEE REVERSE SIDE

Legal Description

of premises commonly known as 8700 North Waukegan Road, Morton Grove, Illinois 60053

PARCEL 1:

LOTS 195 AND 206 BOTH INCLUSIVE, LOTS 401 TO 408 BOTH INCLUSIVE, ALL OF LOTS 430 TO 436 BOTH INCLUSIVE, LOTS 460 (EXCEPT THE NORTH 69.50 FEET THEREOF AS MEASURED ALONG THE EAST LINE THEREOF) LOT 461 (EXCEPT THE WEST 40.79 FEET OF THE NORTH 69.50 FEET) ALL OF LOTS 452 AND 463, ALL OF THE NORTH AND SOUTH 16 FOOT VACATED PUBLIC ALLEY, LYING WEST OF AND ADJOINING SAID LOTS 204, 205 AND 206 LYING NORTH OF THE WESTERLY EXTENSION OF THE SOUTH LINE OF SAID LOT 204 AND LYING SOUTH OF THE WESTERLY EXTENSION OF THE NORTH LINE OF SAID LOT 206, ALL OF THAT PART OF VACATED PUBLIC STREET KNOWN AS CAROL AVENUE LYING WEST OF THE WEST LINE OF WAUKEGAN ROAD, THAT PART OF THE NORTH AND SOUTH 16 FOOT VACATED PUBLIC ALLEY LYING WEST OF AND ADJOINING SAID LOT 195 TO 203, BOTH INCLUSIVE AND ALSO ALL OF THE EAST AND WEST 16 FOOT VACATED ALLEY, LYING NORTH OF AND ADJOINING SAID LOTS 401 TO 408 BOTH INCLUSIVE, ALL TAKEN AS ONE TRACT ALL BEING IN THE FIRST ADDITION TO DEMPSTER WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM THE ABOVE DESCRIBED TRACT THAT PART LYING SOUTH OF A LINE DRAWN PERPENDICULARLY TO THE WESTLINE OF WAUKEGAN ROAD AT A POINT 355.29 FEET (AS MEASURED ALONG SAID WEST LINE) SOUTH OF THE NORTH EAST CORNER OF SAID LOT 206, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR LIGHT, AIR, INGRESS AND EGRESS AND PARKING OVER THE NORTH 75 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT; LOTS 183 TO 196, BOTH INCLUSIVE; LOTS 318 TO 325 BOTH INCLUSIVE, ALL OF LOTS 345 TO 352 BOTH INCLUSIVE, ALL OF LOTS 373 TO 380 BOTH INCLUSIVE, LOTS 401 TO 408 BOTH INCLUSIVE, THAT PART OF THE NORTH AND SOUTH 16 FOOT VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOT 408, ALL OF THE VACATED PUBLIC STREET KNOWN AS CRAIN AVENUE, LYING WEST OF WAUKEGAN ROAD, ALL OF THE NORTH AND SOUTH 16 FOOT VACATED PUBLIC ALLEY LYING WEST OF AND ADJOINING SAID LOTS 184 TO 193 BOTH INCLUSIVE ALL OF THE EAST AND WEST 16 FOOT VACATED PUBLIC ALLEY LYING NORTH OF AND ADJOINING SAID LOTS 345 TO 352 BOTH INCLUSIVE, ALL THE VACATED PUBLIC STREET KNOWN AS CONRAD AVENUE, LYING WEST OF WAUKEGAN ROAD, THAT PART OF THE NORTH AND SOUTH 16 FOOT VACATED PUBLIC ALLEY, LYING EAST OF AND ADJOINING SAID LOT 325, ALL TAKEN AS TRACT, ALL BEING IN THE FIRST ADDITION TO DEMPSTER WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING FROM THE ABOVE DESCRIBED TRACT, THAT PART THEREOF LYING NORTH OF A LINE DRAWN PERPENDICULARLY TO THE WEST LINE OF WAUKEGAN ROAD AT A POINT 355.29 FEET (AS MEASURED ALONG SAID WEST LINE) SOUTH OF THE NORTHEAST CORNER OF LOT 206 IN SAID FIRST ADDITION TO DEMPSTER WAUKEGAN ROAD SUBDIVISION AND ALSO EXCEPTING FROM SAID TRACT THAT PART THEREOF LYING SOUTH OF THE NORTH 24.10 FEET OF SAID LOT 183, AND SAID LOTS 318 TO 325 BOTH INCLUSIVE AND ALSO EXCEPTING THAT PART LYING SOUTH OF THE NORTH 24.10 FEET OF THE NORTH AND SOUTH 16 FOOT VACATED PUBLIC ALLEY LYING EAST OF AND ADJOINING SAID LOT 325, ALL IN COOK COUNTY, ILLINOIS AS CREATED BY EASEMENT AGREEMENT FILED AUGUST 15, 1973 AS DOCUMENT LR2710918

97647859

SEND SUBSEQUENT TAX BILLS TO:

DEPT-01 RECORDING \$23.50  
740013 TRAN 2281 09/03/97 15:19:00  
#8472 ÷ TB #-97-647859  
COOK COUNTY RECORDER

MAIL TO:

(Name)  
\_\_\_\_\_  
(Address)  
\_\_\_\_\_  
(City, State and Zip)  
\_\_\_\_\_

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_