

UNOFFICIAL COPY

97647972

P. 01

LIMITED POWER OF ATTORNEY

Rasika R. Patel

KNOW ALL MEN BY THESE PRESENTS that Rasika R. Patel has/have made, constituted, and appointed and by these presents do make, constitute and appoint Shalendra B. Bhainager true and lawful ATTORNEY for me/us and in mine/our name(s), place, and stead to transact all business, and make, execute, acknowledge, and deliver all such documents, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinance or purchase of the premises described as follows:

97 SEP -4 AM 10:46

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

LEGAL DESCRIPTION: Legal Description Attached

all as effectually, in all respects as we could do personally, giving and granting unto said ATTORNEYS full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

RECORDING 23.00
MAIL 0.50
PENALTY 20.00
97647972

Dated this 7th day of Nov, 1997.

X Rasika R. Patel (SEAL) _____ (SEAL)
STATE OF ILLINOIS)
COUNTY OF COOK) SS

The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rasika R. Patel personally known to me to be the same person whose name are subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the use and purpose therein set forth.

Given under my hand and official seal, this _____ day of _____, 19____.

Notary Public

My commission expires: _____

THIS INSTRUMENT PREPARED BY: T. PATEL

State of California }
County of Orange } 1814 BROMLEY CT.
SCHAUMBURG, IL 60194

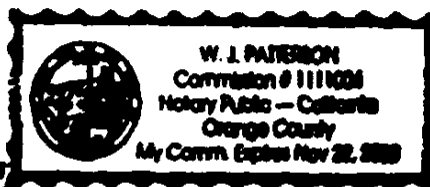
State of California }
County of Orange }
On 7 Nov 97 before me, W. J. Paterson, A Notary Public,
personally appeared RASIKAR PATEL

before me, W. J. Paterson, A Notary Public,



WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Sq. #120
Schaumburg, Illinois 60173

SBI-97-003814



97647972

26 NP
23.50
AS

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LEGAL DESCRIPTION:

PARCEL I: UNIT 3 AREA 2 LOT 3 IN SHEFFIELD TOWN SCHAUMBURG, UNIT 3, BEING A SUBDIVISION OF PART OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17 TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1971 AS DOCUMENT 21487751, IN COOK COUNTY, ILLINOIS

PARCEL II: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT NUMBER 21298600, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS 1814 BROMLEY COURT
SCHAUMBURG, IL 60194

PIN # 07-17-104-013

Property of Cook County Clerk's Office

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