

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97647974

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

97 SEP -6 11:10:47

RECORDING 23.00 MAIL 0.50 # 97647974

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK FORMERLY KNOWN AS HOUSEHOLD BANK, FSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RAOJIBHAI A. PATEL RASIKA R. PATEL, HUSBAND AND WIFE IN JOINT TENANCY, 1814 BROMLEY CT., SCHAUMBURG, IL. 60194

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 27TH day of MARCH, 1995, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No.95-215631, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

PARCEL 1: UNIT 3 AREA 2 LOT 3 IN SHEFFIELD TOWN SCHAUMBURG, UNIT 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1971 AS DOCUMENT 21487751, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT 21298800, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-17-104-013

Address(es) of premises: 1814 BROMLEY CT., SCHAUMBURG, IL. 60194

Witness hands and seals, 5TH AUGUST 1997

Andrew J Skafkey, Jr., Vice President
Janice Derengowski, Assistant Vice President

This instrument was prepared by: Rachel Meinert, Loan Utility, Harris Trust and Savings, 201 S. Grove, Barrington, IL 60010

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. Loan Utility Form R01

97647974

23/15

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STATE OF ILLINOIS}

} SS.

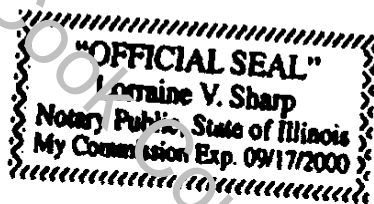
County of Cook}

I, undersigner, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Andrew J. Sharkey, Jr. personally known to me to be the Vice President of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and Janice Derengowski, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 5TH AUGUST, 1997.

Lorraine V. Sharp
Notary

Commission Expires August 7, 1997



RELEASE DEED
By Corporation

Harris Trust and Savings Bank A.K.A. Household Bank

TO

RAOJIBHAI A. PATEL RASIKA R. PATEL, HUSBAND AND WIFE IN JOINT TENANCY

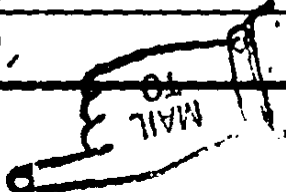
Address of Property:

1814 BROMLEY CT. , SCHAUMBURG, IL. 60194

SR-47-003819

Mail To:

WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Sq. #120
Schaumburg, Illinois 60173



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