PREPARED BY & WHEN RECORDED MAIL TO:

REGINA WALKER
FIRST NATIONWIDE MORTGAGE CORP
5280 CORPORATE DRIVE
FREDERICK, MD 21701

97647050

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 682-03634388 . DEPT-01 RECORDING

\$25.0

. T#0012 TRAN 6540 09/03/97 12:54:00

. \$3261 \$ CG *-97-647050

COOK COUNTY RECORDER

7612578

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured of that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: JOSEPH L. STALZER AND JILL M. STALZER, HIS WIFE

Beneficiary: CROWN MORTGAGE CO.

Date of Deed: March
Date Recorded : March

10, 1988 11, 1988

Book : NA

Volume:

Page: NA Image: NA Document: 3693033 Microfilm: NA

Tax ID: 2415410019

Legal Description: SEE ATTACHED SCHEDULE A

Property Address: 4011 W. 110TH ST and recorded in the records of COOK

, OAK LAHN

IL 60453

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 26, 1996

FIRST NATIONWIDE MORTGAGE CORPORATION

JUNE 6, 1994 1994

BOX 333-CTI

JOHN MCALEAVY

REAL ESTATE OFFICER

978470

Stope To Coop County Clerk's Office

STATE OF MARYLAND)

COUNTY OF FREDERICK)

On this March 26, 1996 , before me, the undersigned, a Notary Public in said State, personally appeared JOHN MCALEAVY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.



WITNESS My hand and official seal.

Darda, Bennito

DAVID A. BENNETT , NOTARY PUBLIC COMMISSION EXPIRES: January 23, 2000

97647050

DOOR COOK COUNTY CLOPH'S OFFICE

SCHEDULE "A"

LOT THEE (3) IN BLOCK FOUR (4) IN RANCH MANOR THIRD ADDITION, BEING A
SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF
SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE
REGISTRAR OF TITLES ON NOVEMBER 13, 1952, AS DOCUMENT NUMBER 1432654, IN
COOK COUNTY, ILLINOIS.

LOAN: 000003634388 DOC: RL PODL:

ACQ ID: 57A SELLER #: 0380469

Stoop Cook County Clark's Office