

UNOFFICIAL COPY

97648005

PREPARED BY:  
H.A. DAVIS  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515



97 SEP -1 AM 10:50

SBI-97-003745  
~~ADMINISTRATED MAIL TO~~  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 25.00  
MAIL 0.50  
# 97648005

WHEN RECORDED MAIL TO:  
SBI TITLE, INC.  
1821 Walden Office Sq.-#120  
Schaumburg, Illinois 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
PEOPLES HERITAGE SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS  
140 LISBON ST, LEWISTON, MAINE 04240

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 08/22/97  
executed by RICHARD W. ASPLUND AND DEANNA M. ASPLUND, HUSBAND & WIFE

AS TENANTS BY THE ENTIRETY  
to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of THE STATE OF ILLINOIS  
and whose principal place of business is  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

COOK  
described hereinafter as follows:

, pages) , as Document No.  
County Recrds, State of ILLINOIS  
(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

#1217 AND PARKING UNIT 6.07  
680 N LAKE SHORE DR #1218 CHICAGO IL 60611

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DuPage

On 08/22/97 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County and State,  
personally appeared HOWARD A. DAVIS  
known to me to be the PRESIDENT  
and CAROL M. KOCHAN  
known to me to be VICE-PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be his free act and  
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

*Howard A. Davis*

BY: HOWARD A. DAVIS  
ITS: PRESIDENT

*Carol M. Kochan*

BY: CAROL M. KOCHAN  
ITS: VICE-PRESIDENT

WITNESS:

*Jill E. White*  
*Virginia Rose*

Notary Public  
DuPage County

My Commission Expires 10/31/2000

OFFICIAL SEAL  
VICKE L. HONES (AREA FOR OFFICIAL NOTARIAL SEAL)  
Notary Public State of Illinois  
My Commission Exp. 12-98

97648005

26.50  
KB

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Property of Cook County Clerk's Office

17-10-102-1086 & 1087 & 17-10-202-085-1007

SEE ATTACHED RIDER

RIDER - LEGAL DESCRIPTION

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**PARCEL 1: UNITS 1217 AND 1218 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 680 SOUTH RESIDENCE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26188405 AND AMENDED BY DOCUMENT NO. 26674026, IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: UNIT 6.07 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 680 PRIVATE GARAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26627972, AS AMENDED, IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 26320245 AND RECORDED AS DOCUMENT NO. 26407239 AND AMENDED BY DOCUMENT NO. 26407240 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.**

Cook County Clerk's Office  
97648005