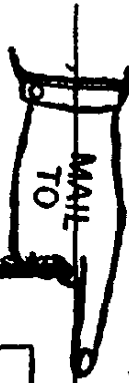


# UNOFFICIAL COPY

PREPARED BY:  
H.A. DAVIS  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

97648010

97 SEP -1 4:10:50



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 97648010

WHEN RECORDED MAIL TO:  
**SBI TITLE, INC.**  
1821 Walden Office Sq. #120  
Schaumburg, Illinois 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SBI 97603837

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED undersigned hereby grants, assigns and transfers to  
**PEOPLES HERITAGE SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS**  
140 LISBON ST, LEWISTON, MAINE 04240

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date **08/20/97**  
executed by **ANSHUMAN CHAWLA AND BRIDEVI RAO CHAWLA, HUSBAND & WIFE**

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**

a corporation organized under laws of  
and whose principal place of business is  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, ILLINOIS 60515

THE STATE OF ILLINOIS

and recorded in Book/Volume No.

.page(s)

,as Document No.

97648009

**COOK**

County Records, State of

**ILLINOIS**

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

**2421 PRESCOTT LANE**

**WESTCHESTER**

**IL**

**60154**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

On 08/20/97 before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State,

personally appeared **HOWARD A. DAVIS**

known to me to be the **PRESIDENT**

and **CAROL M. KOCHAN**

known to me to be **VICE-PRESIDENT**

of the corporation herein which executed the within

instrument, that the seal affixed to said instrument is the

corporate seal of said corporation; that said instrument was

signed and sealed on behalf of said corporation pursuant to its

by-laws or a resolution of its Board of Directors and that

he/she acknowledge said instrument to be the free act and

deed of said corporation.

Notary Public

*Lisa Clare White*  
County *DuPage*

OFFICIAL SEAL  
**LISA CLARE WHITE**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-18-2000

My Commission Expires

4-16-00

PREFERRED MORTGAGE ASSOCIATES, LTD.

*Howard A. Davis*

BY: **HOWARD A. DAVIS**

ITS: **PRESIDENT**

*Carol M. Kochan*

BY: **CAROL M. KOCHAN**

ITS: **VICE-PRESIDENT**

WITNESS:

*Bill J. Wepp*

*Paul Rudinski*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97648010

# UNOFFICIAL COPY

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Property of Cook County Clerk's Office

15-30-204-025

SEE ATTACHED RIDER

RIDER - LEGAL DESCRIPTION

# UNOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

THAT PART OF LOT 12 IN PRESCOTT SQUARE BEING A SUBDIVISION OF THE NORTH HALF OF THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, LYING EAST OF THE WEST 15 ACRES OF THE SOUTH HALF OF SAID NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 1, 1989, AS DOCUMENT NO. 89519321 DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT 12, THENCE SOUTH 0 DEGREES 03 MINUTES 08 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 12 A DISTANCE OF 259.36 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 0 DEGREES 08 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 12 A DISTANCE OF 35.71 FEET TO THE SOUTHEAST CORNER OF SAID LOT 12; THENCE NORTH 89 DEGREES 56 MINUTES 21 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 12 A DISTANCE OF 130.47 FEET TO THE SOUTHWEST CORNER OF SAID LOT 12; THENCE NORTHERLY ALONG THE ARC OF A CURVE, BEING THE EASTERLY LINE OF SAID LOT 12, BEING CONCAVE TO THE WEST, HAVING A RADIUS OF 178.19 FEET, HAVING A CHORD BEARING OF NORTH 05 DEGREES 44 MINUTES 52 SECONDS WEST A DISTANCE OF 45.12 FEET; THENCE SOUTH 86 DEGREES 06 MINUTES 01 SECONDS EAST 135.26 FEET TO THE PLACE OF BEGINNING; SAID PARCEL OF LAND HEREIN DESCRIBED CONTAINS 0.121 ACRES, MORE OR LESS, ALL IN COOK COUNTY, ILLINOIS.

15-30-204-028

97648010