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than conduct and may be the objects of Seed County Respirator

## POWER OF ATTORNEY

9 7	I, ELLENB. PALOIAN	do hereby constitute and appoint to be my true and lawful attorney
8,1	with full power and authority for me and in my name and on my behalf to execute, acknowledge and deliver any and all documents, papers and agreements in connection with the purchase/	
438318	refinance by me of property located at \$09 ELMONE, PARIL RIDGE, To (the "Property") and to execute, acknowledge and deliver at the closing any note, mortgage, affidavits, settlement sheets or related documents to complete the sale/refinance of the Property at a purchase price/mortgage amount of \$200,000 \( \text{200,000} \) and to do, perform, transact each and every other set that I personally could lawfully do, perform or transact in connection with the sale/refinance of the Property.  I hereby ratify all that GUSA PAROMY shall lawfully do or cause to be done by virtue of this Power of Attorney.	
	IN WITNESS WHEREOF and intending to be legally bound hereby, I have hereunto set my hand and seal this day =	
	STATE OF	
	COUNTY	9
AS-A DIVISION OF INTERCOUNT	On this 28 At day of Account in the aforesaid County and State, persons	before me the undersigned officer a notary public ally appeared Ello Ar officer a notary public known to me (or satisfactorily proven) to be the
SAS A DI	person whose name is subscribed to the within Power of Attorney, and acknowledged that she/he signed, sealed and delivered the same as his/her voluntary act and deed and desired the same to be received in any part of the United States of America.	
	IN WITNESS WHEREOF, I hereunto set my hand and official seal.  (Seal)	
	7	lotary Public
	My Commission Expires: 6 -1/-98	

OFFICIAL SEAL

## **UNOFFICIAL COPY**

Property or Coot County Clert's Office

## PILE S1493831BC Legal Addendum P 37649744 Fage For

LEGAL: LOT 3 (EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 5 IN MICHAELJOHN TERRACE UNIT NUMBER 2, BEING A SUBDIVISION OF

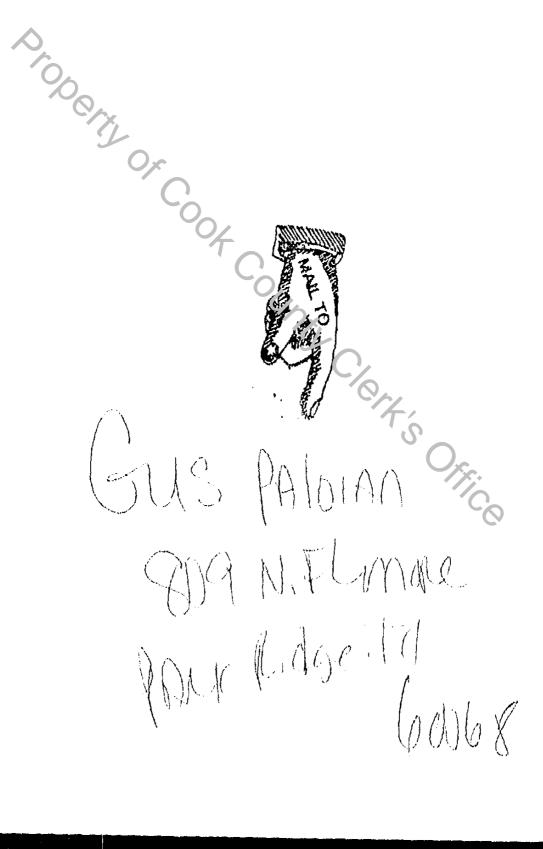
PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 809 N ELMORE ST

197649744

PARK RIDGE, IL 60068

PIN: 09-25-121-074-0000



## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office