

Prepared By:

PAM PARR  
980 NORTH MICHIGAN AVENUE-SUITE 1370  
CHICAGO, ILLINOIS 60611

and When Recorded Mail To

CDK-USA MORTGAGE  
980 NORTH MICHIGAN AVENUE-SUITE 1370  
CHICAGO  
ILLINOIS 60611

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3388596

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

4212523 NYD  
3073

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 28, 1997**  
executed by **JOHN A. MARINELLI, A SINGLE PERSON AND**  
**STUART B. HARTZELL, SINGLE PERSON**  
to **CDK-USA MORTGAGE**

97650494

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **980 NORTH MICHIGAN AVENUE-SUITE 1370**  
**CHICAGO, ILLINOIS 60611**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. **COOK** County Records, State of **ILLINOIS** described  
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as **4230 NORTH BROADWAY-UNIT 2S, CHICAGO, ILLINOIS 60613**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

CDK-USA MORTGAGE

On AUGUST 28, 1997 before \_\_\_\_\_  
(Date of Execution)

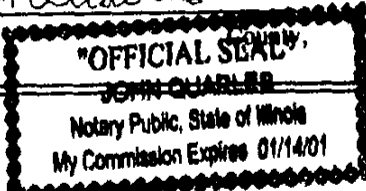
me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*[Signature]*  
By: **ADAM SCHWARTZ**  
Its: **GENERAL MANAGER**

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

Notary Public *[Signature]*  
My Commission Expires \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

14-17-408-021

ILLINOIS

PARCEL 1: UNIT 2S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BUENA PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97293472, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 95524433 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION