

MAIL TO:
THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

2011318 4ell
MTC ITS

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MERCANTILE BANK N.A. ITS SUCCESSORS AND/OR ~~ITS~~ ASSIGNS
BP OH

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage
dated 08/20/97, executed by
PAUL E MORENO AND CHIKAKO KURIHARA HUSBAND AND WIFE

* DOCUMENT # 97650675

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as document number * in the office of the Recorder of COOK County, in the
state of Illinois, described hereinafter as follows:

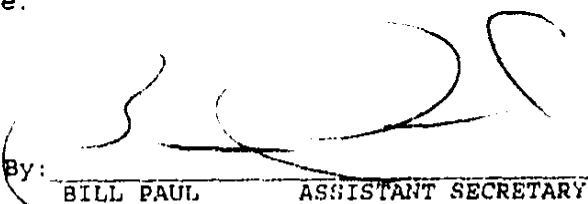
LOTS 8 AND 9 IN BLOCK 10 IN MASONS SUBDIVISION OF THE EAST 1/2 OF THE
NORTHWEST 1/4 (EXCEPT RAILROAD) OF SECTION 23 TOWNSHIP 40 NORTH RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS
P I N 13-23-123-036-0000


3739 N MONTICELLO AVENUE
CHICAGO, IL 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION
DATED: 08/20/97

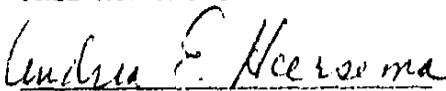
ATTEST
SEAL

By: 
BILL PAUL ASSISTANT SECRETARY

By: 
JOANNA HOEFFERLE VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 08/20/97


ANDREA E. HCSEROMA
NOTARY PUBLIC

UNOFFICIAL COPY

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