Prepared by and Mail to:
U.S. Bank, An Pincis Banking Corp.
17130 Torrence Avenue
Lansing, Illinois 6043 6
Attn: Corporate Loan Dept.

MODIFICATION AND EXTENSION AGREEMENT

THIS AGREEMENT made this __i_th__ day of __july__, 19 97 between U.S BANK, An Illinois Banking Corporation, hereinafter called Bank, and AUSTIN BANK OF CHICAGO, not personally but solely as Trustee u/va dtd 6/7/95 and known or Trust #7177, BLAUROCK FAMILY PARTNERSHIP, ROSSELL-NORTH JOINT VENTURE PARTNERSHIP, RICHARD L. BLAUROCK, CARL J. ANDERSON, and PAUL SNOWWHITE the Oblight(s) under the Note and the Owner(s) of the property securing the same, and hereinafter both called Second Party. WITNESSETH:

THAT WHEREAS, Bank is the owner of that certain Note in the amount of <u>Four Hundred Forty Thousand and 00/100 (\$440,000.00) Dollars</u> dated <u>February 12, 1020</u>, secured either in whole or in part by Mortgage(s) recorded as Document No. (s) <u>96124644</u> covering proper y as described below:

Lots 4 through 11, inclusive, in Block 3, in Rossell's Addition to Oak Park, p Subdivision of the North 20 acres of the West 25 acres of the North 75 acres of the Northwest 1/4 of Section 5, and the North 20 acres of the East 25 acres of the North 75 acres of the Northeast 1/4 of Section 6, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PIN:		(Affects Lot 4) (Affects Lot 5)	•	(Affects Lot 8) (Affects Lot 9)
		(Affects Lot 6)		(Affects Lot 10)
	16-06-207-005	(Affects Lot 7)	16-06-207-001	(Affects Lot 11)
Common Address		6407 6421 W North As	10	

Common Address: 6407-6421 W. North Ave.

Oak Park, Illinois

AND, WHEREAS, the parties have previously modified the terms of said Note and Mortgage.

AND, WHEREAS, the parties hereto wish to modify the terms of said Note and Mortgage(s) as set forth herein.

NOW THEREFORE, in consideration of ONE DOLLAR, the covenants herein contained, and other valuable consideration, the receipt and sufficiency of which is hereby acknowledges, the parties hereto agree as follows:

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(X)	The maturity date of the Note and Mortgage(s) hereinbefore describe from July 11, 1997 to January 7, 1998.	d is hereby extended			
(X)	As of the date hereof, the amount of the principal indebtedness is <u>Fourthousand and 00/100 (\$440,000.00)</u> DOLLARS.	ır Hundred Forty			
()	The rate of interest charged under the Note is herebycreased from percent (%) per annum topercent (%) per annum. The interest shall becreased by a like amount.				
()	The rate of interest charged under the Note is herebycreased from percent (%) per annum in excess of the Prime Rate of the B percent (%) per annum in excess of the Prime Rate of the rate of interest charged under the Note shall at no time be less than percent (%) per annum. The default rate of interest shall beamount.	ank ton/a Bank, except that the	·		
()	The installments of principal and interest shall be changed beginning a payment of		BASED ON FFICIARY OR 51. THE WLEDGE OF ANY		
Obligor warrants and certifies that the indebtedness evidenced by the Note is a valid and subsisting debt of the Obligor and in all respects free from aii defenses, both in law and equity.					
	other respects, the Note hereinbefore described and all mortgage nents securing the same shall remain unchanged and in fall force and ef		IS EXECUTED SOLEL WISHED BY THE BE THE AFORESAID TRES NO PERSONAL KN		
written	IN WITNESS WHEREOF, this instrument is executed the date	and year first above	F F F A F A		
By	ANK, AN ILLINOIS BANKING CORP. AUSTIN BANK O personally but sole dtd 67/95 a/k/a Tru By		THIS DOCUMEN INFORMATION I BENTHICIANI'S UNDERLIGNED OF THE FACTS		
By	ROCE FAMILY BADY NUMBER POSELL-NORTH PARTNERSHIP BY: BLAUKSCK	JOINT VENTURE	ek)		
BY Mel	vin E. Blaurock, Jr Melyn II. Bh	anfock, if.			
fair	J. ANDERSON PAUL SHOWWHI	TÉ			
CAKE	J. MINDEROUN				

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STATE OF ILLINOIS]				
COUNTY OF COOK]	SS	LENDER		
State aforesaid, DO HEREBY CE	RTIFY that the	above named 🌙	in and for the said County EBORAH MIESZALA, personally known to me to	VPr
same persons whose names are sul				
in person and acknowledged that				
officers of said Bank and caused				
voluntary act and as the free and therein set forth.	voluntary act	and deed of said	Bank for the uses and pu	rposes
merem sec.orm.		J		
Given me'er my hand and OFFICIALS PAMELA CER	NETIC	day of		•
MY COM MI SION EX	TE OF ILLINOIS	707.100	a junior	
STATE OF ILLINOIS	170112 0/2001		Notary Public	
STATE OF ILLINOIS	ce INI	DIVIDUALS		
COUNTY OF COOK]	Ç ""	NVIDUALS		
I,THE UNDERSIGN	IED	ary Public in and	for the said County in the	e State
aforesaid, DO HEREBY CERTIFY			-	onally
known to me to be the same per				
appeared before me this day in per			_	red the
said instrument as their free and vo	oluntary act, fo	r the Uses and pur	poses therein set forth.	
Given under my hand and	notarial ceal ti	nis day a	.f	. 199
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		,	0,,	
erate of Habiote 1			Notary Parille	
STATE OF ILLINOIS]	es CO	RPORATIONS	0,	
COUNTY OF COOK	33 CO	IN ORATIONS	0,5	>
I, <u>THE UNDERSIG</u> aforesaid, DO HEREBY CERTIF			for the said County in the	
me to be the same persons who				
before me this day in person and				
instrument as such officers of sa				
-thereunto affixed as their free and			nd voluntary act and deed (or said
Corporation for the uses and purpo	ses therein set	tortn.		
Given under my hand and	notarial seal th	nis day of _	, 199	,
			Notary Public	

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STATE OF ILLINOIS]	ss PARTNERSHIPS			
COUNTY OF COOK J	55 PARTUERSHILD			
I,				
77	Notary Public			
STATE OF ILLINOIS	ss TRUST			
COUNTY OF COOK]	C			
I,THE UNDERSIGNED, Notary Public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that the above namedRubolpH_C. ScroppE				

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