ЩOFFICIAL COPX50891 Document Prepared by 2417/0129 52 001 09/04/97 15:04:31 DOCX ASSIGNMENT SERVICES Legal ラブなどの国やオ When Recorded Mail to: Cook County Recorder 23,50 Seasons Diversified FS Corp. Batch#: 804 Moorefield Park Dr., Ste. 302 Film# Richmond, VA 23236 Attn.: Assignment Coordinator Project No.: 95-02 FHLM Assignor No.: 684000005145115 Pool No .: Assignce No.: Property Address: 970 HASSELL ROAD HOFFMAN ESTATES IL 60195 Investor No.: 070410600 PIN/Tax ID# This space for Recorder's Use Only **ASSIGNMENT OF MORTGAGE** For good and valuable consideration, the sufficiency of which is hereby acknowledged. AMERICA'S LENDING NETWORK, INC., A Virginia Corporation by these presents does convey, vyhose address is: 1360 Peachtree St., Ste. 350, Atlanta, GA 30309 grant, bargain, sell, assign, transfer and set over to FILS? NATIONWIDE MORTGAGE CORPORATION, A Delaware whose address is: 5280 Corporate Drive, Frederick, MD 21703 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS . COOK County, 112/22/94 Official records on 94165227 as Document No.: in Book: as Certificate #: at Page: 100200.00 Loan Date: 02/11/94 Original Loan Amount is \$ Original Mortgagor: FRANCIS X. BROUGHAM AND VAL BROUGHAM, HUSBAND AND WIFE STANDARD FEDERAL SAVINGS ASSOCIATION Original Mortgagee: See exhibit 'A'
IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused the instrument to be executed by its duly authorized officers. America's Lending Networl, Inc. DATE OF TRANSFER: 03/01/95 Attest: Officer: Jackie Mlarshali Connie Dietsch Assistant Secretary Vice President State of Ohio
County of Clark
On 06/27/97 before me, Debra L. Groth
, Vice President the undersigned officer, personally appeared AMERICA'S LENDING NETWORK, INC., A Virginia Corporation the Vice President address being 20 S. Limestone St., Springfield, OH 45502, proved to me on the basis of salisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and scale FHLMC

Notary Public, State of **Debra L. Groth** My commission expires:

02/05/98

23.50 AAA

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Loan Number 684000005145415

State IL

County name COOK

LEGAL DESCRIPTION:

LOT 1 IN BLOCK 243 IN HIGHLANDS WEST AT HOFFMAN ESTATES XXXI, BEING A SUBDIVSION OF PART OF FRACTIONAL SECTION 4, TOWNSHIP 41, NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS.

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