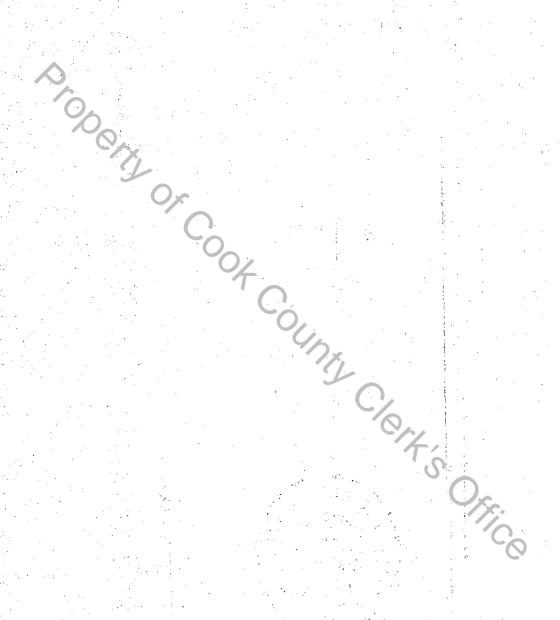
OFFICIAL COPM50906 Fage Lof Document Prepared by: DOC'X ASSIGNMENT SERVICES 2417/0144 52 001 09/04/97 15:13:28 Legal When Recorded Mail to: Cook County Recorder Seasons Diversified FS Corp. Batch#: 804 Moorefield Park Dr., Ste. 302 Film# Richmond, VA 23236 Attn.: Assignment Coordinator Project No.: 95-02 FHLM Assignor No.: 684000005445734 Pool No.: Assignee No.: Property Address: **10355 WEST 131ST STREET** PALOS PARK 60464 II. Investor No.: 554580497 23-33-300-7/08 PIN/Tax 1D # This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged. AMERICA'S LENDING NETWORK, INC. A Virginia Corporation by these presents does convey, whose address is: 1360 Peachtree St., Ste. 350, Atlanta, GA 30309 grant, bargain, sell, assign, transfer and set over to FILS "NATIONWIDE MORTGAGE CORPORATION, A Delaware whose address is: 5280 Corporate Drive, Frederick, MD 21703 the described Mortgage, together with the certain noie(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS . COOK County, 06/01/93 93-410972 Official records on as Document No.: in Book: at Page: as Certificate #: 142500.00 Loan Date: 05/13/93 Original Loan Amount is \$ Original Mortgagor: EUGENE J. GRUSZKA AND JENNIFER E. BLAHA, HUSBAND AND WIFE STANDARD FEDERAL SAVENGS ASSOCIATION Original Mortgagee: IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused the instrument to be executed by its duly authorized officers. America's Lending Networl, Inc. DATE OF TRANSFER: 03/01/95 Attest Officer: Jackie Marshall Connie Dietsch Vice President Assistant Secretary State of Ohio h Vice President of County of Clark On 05/27/97 before me, Debra L. Groth Connie Dietsch AMERICA'S LENDING NETWORK, INC., A Virginia Corporation the Vice President address being 20 S. Limestone St., Springfield, OH 45502, proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNIESS my hand and seal FHI MC Notary Public. State of

Debra L. Groth
My conmission expires:

02/05/98

23.50

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INOFFICIAL COPY 50906 Page 2 of

G Project # 95-02 FHLM

County name COOK

Juan Number 684000005445734

State IL

LEGAL DESCRIPTION:
THE NORTH 158 PEET OF THE WAST 172 FEET OF THE WEST 188.5 FEET OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

Sort #

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