

Document Prepared by:
DOCX ASSIGNMENT SERVICES
When Recorded Mail to:
Seasons Diversified FS Corp.
804 Moorefield Park Dr., Ste. 302
Richmond, VA 23236
Attn.: Assignment Coordinator

EC:
Legal
Batch#:
Film #

Project No.: 95-02 FHLM
Assignor No.: 684000005445734
Pool No.:
Assignee No.:
Property Address:
10355 WEST 131ST STREET
PALOS PARK IL 60464
Investor No.: 554580497
PIN/Tax ID # 23-33-300 408

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
AMERICA'S LENDING NETWORK, INC. A Virginia Corporation

whose address is: **1360 Peachtree St., Ste. 350, Atlanta, GA 30309** by these presents does convey,
grant, bargain, sell, assign, transfer and set over to **FHS' NATIONWIDE MORTGAGE CORPORATION, A Delaware**
whose address is: **5280 Corporate Drive, Frederick, MD 21703** the described Mortgage, together with the
certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County,
Official records on **06/01/93** as Document No.: **93-410972**
in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ **142500.00** Loan Date: **05/13/93**
Original Mortgagor: **EUGENE J. GRUSZKA AND JENNIFER E. BLAHA, HUSBAND AND WIFE**

Original Mortgagee: **STANDARD FEDERAL SAVINGS ASSOCIATION**

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.

DATE OF TRANSFER: **03/01/95**

America's Lending Network, Inc.

[Signature]

Attest:
Jackie Marshall
Assistant Secretary
State of **Ohio**
County of **Clark**



[Signature]

Officer:
Connie Dietsch
Vice President

On **05/27/97** before me, **Debra L. Groth** the undersigned officer, personally appeared
Connie Dietsch Vice President of
AMERICA'S LENDING NETWORK, INC., A Virginia Corporation

the Vice President address being **20 S. Limestone St. Springfield, OH 45502**, proved
to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and
acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on
the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal
[Signature]

Notary Public, State of **Ohio**
Debra L. Groth
My commission expires: **02/05/98**



23.50
JMM

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Page 2 of 2

Project # 95-02 FFLM Pool Number:

Loan Number 684000005445734

State IL

County name COOK

LEGAL DESCRIPTION:

THE NORTH 158 FEET OF THE EAST 172 FEET OF THE WEST 188.5 FEET OF THE NORTHWEST
1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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