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Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000009051099

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all in potes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereo' REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDWARD HERBOLD AND CAROL HERBOLD, HULBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 7, 1952, and recorded on January 14, 1992, in Docket 92-024109 in the Recorder's Office of Cook County, on the premise therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 6 IN BLOCK 9 IN UNIT I OAK LAWN MANOR PFING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 13732390 ON ages thereunto belonging or appendining.

After George Awn, 1L, 60453 MARCH 4, 1946, IN COOK COUNTY, ILLINOIS. PARCEL I.D NO. #24-09-401-006, VOL. 241

together with all the appurtenances and privileges thereunto belonging or appenaining.

Address(es) of premises: 5117 W 99TH ST, OAK LAWN, IL, 60453

Witness our hands and seals August 12, 1997.

CHEMICAL MORTGAGE COMPANY

Alice M. Miller

Assistant Vice President

Attest:

Carol Robertson Assistant Secretary

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHEMICAL MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 12, 1997.

NOTARY PUBLIC Betty Thomisee

LIFETIME COMMISSION

Prepared by: Cheryl Crowell Chase Manhattan Mortgage Corp. 1500 Nth 19th Street P.O. Box 4025 Monroe, LA 71211-9981

Loan No: 0000009051099 County of: Cook Investor No: Investor Category: Investor Loan No: 24

RECORD AND RETURN TO:

ILOO Revised 6/97 CHASE MANHATTAN MORTGAGE OCH PORATION LIEN RELEASE DEPARTMENT P. O. BOX 4025 MONROE, LA. 71211-4025



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Office State of County Clork's Office