UNOFFICIAL COP

FIRST NORTHWEST BANK 234 WEST NORTHWEST HWY ARLINGTON HTS., IL 60004 (Lender)

%ONTGAGOR

WILLIAM J. SMALL WILLIAM J. SMALL MARJORIE J. SMALL MARJORIB J. SMALL **ADDRESS ADDRESS** 1704 E. KENSINGTON RD. KENSINGTON RD. ARLINGTON HTS., IL 60004 60004 ARLINGTON HTS., IL TELEPHONE NO. IDENTIFICATION NO. TELEPHONE NO. IDENTIFICATION NO. 847 392-4667 348-20-2445 347 392-4667 348-20-2445

BORROWER

LOAN NUMBER 12/03/96 12/03/01 \$120,000.00

KNOW ALL MEN BY THESE PRESENTS, that FIRST NORTHWEST BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 3RD day of DECEMBER, 1996, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book of records, as Document No. 97019075 to the premises therein described as follows, situated in on Page the County of ________, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto. Permanent Real Estate Index Number(s): 03-28-314-001 Address(es) of Premises: 1704 E. KENSINGTON RD. ARLINGTON HTS., IL 60004

LP-K503 (FormAtion Technologies, Inc. (10/26/95) (800) 937-3799

Witness its hand and seal, this day of	CIAL COPY
Williago is haire and soal, this	1.0754.075
	MORTGAGEE: FIRST NORTHWEST BANK
	By: Survin () Quelast
[Seal]	Attests
	Its: Vice President
This instrument was prepared by and after recording return	10: FIRST NORTHWEST BANK 234 W. NORTHWEST HWY. ARLINGTON HTS., IL 60004
STATE OF Ellinois) SB	
COUNTY OF CLOCK	
DO HEREBY CERTIFY THAT FROITE A. Bid the VICE President of Fruit Northwa	notary public in and for said County, in the State aforesaid. Lat personally known to me to be
of said corporation, and personally know to the to be the sinstrument, appeared before me this day in person and se and VILL FALL. Secretary, they signed and only and the	personally known to me to be the VICL PAGE. Secretary same persons whose names are subscribed to the foregoing everally acknowledged that as such VICL President ne said instrument and caused the corporation to be affixed personal of said corporation, as their free and voluntary
Given under my hand and Matailal seal this 14+	L day of August, 1997
Commission expires: /2-04-00	Notary Public
OFFICIAL SEAL ANNE M KLESSEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/04/00	DULE A CONTRACTOR OF THE PROPERTY OF THE PROPE
LOT 1 IN ARLINGTON COURT SUBDIVISION, TOGETHER WITH PARTS OF LOTS 5 AND 7 IN FARM, BEING A SUBDIVISION OF THE SOUTH SECTION 28, TOWNSHIP 42 NORTH, RANGE 1 MERIDIAN, COOK COUNTY, ILLINOIS.	BEING A RESUBDIVISION OF LOT (,) A.T. MCINTOSH'S ARLINGTON H(IGHTS HALF OF THE SOUTHWEST QUARTER O'
	C)

LP-8.503 © FormAtion Technologies, Inc. (10/26/95) (800) 937-3799

Page 2 of 2 Initials

^{je posta} 02705916