

RECORDING REQUESTED BY
UMG FUNDING GROUP, INC.

AND WHEN RECORDED MAIL TO

Name UMG FUNDING GROUP, INC.
Address 1324 SOUTH EASTERN AVE.
City & State LAS VEGAS, NEVADA 89104

Title Order No.
Escrow No.
Loan No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporate Assignment of Mortgage

pmail

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

all beneficial interest under that certain Mortgage dated SEPTEMBER 2, 1997
executed by JERRY L. JONES AND LAVERNE JONES

to UMG FUNDING GROUP, INC.
and recorded as Instrument No. _____ on _____ in book _____
of Official Records in the County Recorder's office of COOK
State of ILLINOIS, and describing land therein as follows, to wit:

Grantor(s),
Grantee,
page
County,

97650374

ASSESSOR'S IDENTIFICATION NUMBER:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

STATE OF NEVADA
COUNTY OF CLARK SS.

UMG FUNDING GROUP, INC.

On September 2, 1997 before me,
ARDIS L. KING

BY: *Stephen Bautista*

a Notary Public in and for said County and State, personally
appeared STEPHEN BAUTISTA,
PRESIDENT OF UMG FUNDING
GROUP, INC.

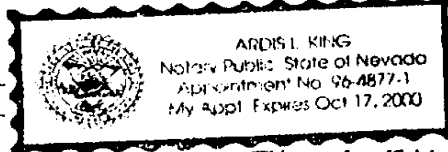
STEPHEN BAUTISTA, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature *Ardis L. King*

Name (Typed or Printed)
Notary Public in and for said State



(This area for official notarial seal)

SAS A. Div. Of INTERCOMITY 514808594 UNIT A