

PREPARED BY:
H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PEOPLES HERITAGE SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
140 LISBON ST, LEWISTON, MAINE 04240

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date **08/22/97**
executed by **GARY N. VARTABEDIAN AND MARY R. VARTABEDIAN** 77651412
HUSBAND & WIFE

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**
a corporation organized under laws of **THE STATE OF ILLINOIS**
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**
(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

described hereinafter as follows:
Commonly known as:
6740 N. JEAN AVE. CHICAGO IL 60646

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

L-4202

On 08/22/97 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared **HOWARD A. DAVIS**
known to me to be the **PRESIDENT**
and **CAROL M. KOCHAN**
known to me to be **VICE-PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.
Howard A. Davis
BY: **HOWARD A. DAVIS**
ITS: **PRESIDENT**

Carol M. Kochan
BY: **CAROL M. KOCHAN**
ITS: **VICE-PRESIDENT**

WITNESS:
Jill E. Wood
Paula Thomas

Notary Public *Anne C. Haws*
DuPage County
My Commission Expires 10/31/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
"OFFICIAL SEAL"
ANNE C. HAWS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/31/2000

2 pages

UNOFFICIAL COPY

Property of Cook County Clerk's Office

10-32-302-036

LOT 315 AND THE EASTERLY 20 FEET OF LOT 314 IN ELMORE'S WILDWOOD,
BEING A SUBDIVISION OF THE NORTHERLY 80 ACRES OF THE NORTHEASTERLY
1/2 OF CALDWELL'S RESERVATION BEING A TRACT OF LAND IN TOWNSHIP 40
AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH
LIES WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND ST.
PAUL RAILROAD, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION