PREPARED BY :

Cook County Recorder

25.50

MAIL TO:

## *<u>COLE TAYLOR BANK</u>*

\$\frac{1}{5501 W. 79TH STREET \*\burbank, IL 60459

PATIC AC# 111010
RECORDER'S ST

This agreement made the 25th day of August, 1997, between Jeffrey M. Dudas and Patricia A. Dudas, hereinafter called "Borrower"; and Cole Taylor Bank, whose address is 5501 W. 79th Street, Burbank, IL. 60459, hereinafter called "Lien Holder", and Countrywide Home Leans, Inc.

Whereas, Borrower is the owner in lea of premises situated at 10750 S. Oak Ave., Chicago Ridge, IL. 60415 (See Legal Description attached hereto and by this reference made a part hereof) and

Whereas, Lien Holder is the owner and he der of a certain mortgage covering said premises, and of the note which said mortgage secures, said mortgage bearing the date of the 23rd day of August, 1996 being made by Borrower to Lienholder to secure payment of Seventeen Thousand and 00/100 dollars (\$17,000 00), and interest, and recorded by the Cook County Recorder of Deeds, on the 18th day of September, 1996 as Document No. 96-714897 and

Whereas, on condition that said mortgage be subordinated in the manner hereinafter appearing, Countrywide Home Loans, Inc. is about to accept from Borrower a mortgage covering said premis is hereinabove described, bearing the date of the 25th day of August, 1997, made by Borrower to Countrywide Home Loans, Inc. to secure One Hundred Twenty One Thousand One Hundred Fifty Five and no/100 dollars (\$121,155.00) plus interest;

Now, therefore, in consideration of the premises and to induce Countrywid. Home Loans, Inc. to accept the said mortgage from Borrower, and also in consideration of one dollar to each of them paid by Borrower, the receipt whereof is hereby acknowledged, Borrower and Lien Holder do hereby, severally and respectively, covenant, consent and agree, to and with Countrywide Home Loans, Inc., said Mortgage owned and held by Lien Holder shall be, and the same is hereby made, subject and subordinate in lien to the lien of said mortgage to be accepted by Countrywide Home Loans, Inc.

This agreement shall be binding upon and inure to the benefit of the respect heirs, legal representatives, successors and assigns, of the parties hereto.

In Witness Whereof, the parties have signed this agreement on the day and year first above written.

Borrower

Jeffrey M. Dudge

Petricia A. Dudas

State of Illinois County of Cook

Before me, the undersigned notary for said County and State, personally appeared Jeffrey M. Dudas and Patricia A. Dudas, known to me to be the person(s) whose name is subscribed above, and acknowledged that he executed the same for the purpose therein contained.

In Witness Whereof I hereunto set my hand and Official seal this 25 day of August, 1997.

Notary Public

OFFICIAL SEAL
CHRISTINE M. ELKHATIB
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-12-2000

## UNOFFICIAL COPY

BY: CMStart Illiants  Its CSO.  State of Illinois County of Cook  Before me, the undersigned notary for said County and State, personally appeared	
State of Illinois  County of Cook  Before me, the undersigned notary for said County and State, personally appeared  known to me to be the person(s) whose name is subscribed above, and acknowledged that  same for the purpose therein contained.  In Witness Whereof I hereunto set my hand and official seal this 25 Thday of AUGUST, 1997.  OFFICIAL SEAL  ANGELINE KLIMEK  NOTARY PUBLIC, STATE OF RLINOIS	;
State of Illinois  County of Cook  Before me, the undersigned notary for said County and State, personally appeared  known to me to be the person(s) whose name is subscribed above, and acknowledged that  same for the purpose therein contained.  In Witness Whereof I hereunto set my hand and official seal this 25 Thday of AUGUST, 1997.  OFFICIAL SEAL  ANGELINE KLIMEK  NOTARY PUBLIC, STATE OF RLINOIS	
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MY COMMISSION EXPINES 6-20-2000	٠.
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Countrywide Home Loans, Inc.	
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In Witness Whereof I hereunto set my hand and official seal thisday of	
Notary Public	
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T'S Office	

UNOFFICIAL COPTION 51457 Page 3 of 3 LEGAL DESCRIPTION

LOT 9 IN BLOCK 2 IN WARREN J. PETER'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 24-17-312-019

COMMON PROPERTY ADDRESS: 10750 S. Oak Ave., Chicago Ridge, IL. 60415

Property of Cook County Clerk's Office

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