

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#:8037793



**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **THOMAS J MORGRETTE** to **FIRST UNION MORTGAGE CORPORATION** bearing the date 02/18/97 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 97152844

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 259 GRN #1-8-16-B12
STREAMWOOD, IL 60107

dated 08/19/97
FIRST UNION MORTGAGE CORPORATION

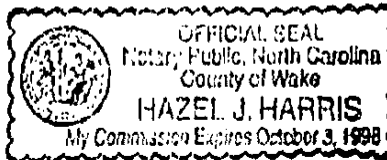
By: *Dane F. Bayag*
DANE F. BAYAG
VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on 08/19/97 by **DANE F. BAYAG** the VICE PRESIDENT of **FIRST UNION MORTGAGE CORPORATION** on behalf of said CORPORATION.

Hazel J. Harris **HAZEL J. HARRIS**
Notary Public

FIRS KH 10612



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Property of Cook County Clerk's Office

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EXHIBIT 'A'

8037793

UNIT 1-8-16-B111-259 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WILDBERRY CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86-226144, IN THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office