## **UNOFFICIAL COPY**

Specific Power of Attorney

KNOW ALL MEN BY THESE PRESENTS, that I,

ROSEMARY BAUER

herewith cominate, constitute and appoint DAVID VLCER, as my true and tay ful attorney-infact for me and in my name, place and stead to:

Contract for the purchase of, purchase, receive, take title to, take possession of, mortgage,

97651768

transfer in trust, and otherwise encumber or hypothecate the property legally described as: PARCEL 1:

UNIT NUMBER A-1306 IN THE FORD CITY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED P.F.AL ESTATE:

PART OF THE NORTH 3/4 OF SECITON 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECRODED AS DOCUMENT 2491 1808 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

10445141914

7676171 W

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL ! FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 24748418 IN COOK COUNTY, ILLINOIS

P.I.N.: 19-27-401-038-1082

COMMONLY KNOWN AS: 4300 FORD CITY DRIVE, UNIT A-1306, CHICAGO, IL

and to endorse, sign, seal execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instruments of whatever kind reasonably required to effectuate any loan obtained, in whole or in part, to finance the purchase of such property.

20.00

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BOX 333-CTI

# 97651768

### **UNOFFICIAL COPY**

Lalso authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

I also authorize my attorney-in-fact to sign all documents which may be required by any title insurance company issuing title insurance or acting as an agent for such mortgage lender, including but our limited to: HUD-1 closing statement, ALTA statements, agency/escrow agreements, deed in money escrow agreements, judgment affidavits, etc.

This Power of Attorney is specifically limited to the above purposes, and if not exercised prior to OCTOBER 31, 1997, shell be revoked.

ROSEMARY BAUER

ACKNOWLEDGMENT

State of JLLINOIS	)	
County of COOK	) 88. )	C
on, Sept. 2	. 19 <u>97,</u> before m	ne, personally appeared

### **ROSEMARY BAUER**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to the that (s) he executed the same in his/her authorized capacity, and that by his/her signature, on the instrument, the person executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL this PATCHY DE GRUENHOLZ

"OFFICIAL SEAL"

S PATORY DV E GRUENHOLZ.

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 04/20/01

Aug-29-97 01:46P David Vicek atty

# UNOFFIGIAL COPY

PARCEL I:

UNIT NUMBER A-1306 IN THE FORD CITY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTH 3/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24911808 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

ANT RATION

OF COOK COUNTY CLOTH'S OFFICE EASEMENTS APPURIENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 24748418 IN COOK COUNTY. ILLINOIS.