

UNOFFICIAL COPY

Specific Power of Attorney

KNOW ALL MEN BY THESE PRESENTS, that I,

97651769

RAYMOND BAUER

herewith nominate, constitute and appoint

DAVID VLCEK

as my true and lawful attorney-in-fact for me and in my name, place and stead to:

Contract for the purchase of, purchase, receive, take title to, take possession of, mortgage, transfer in trust, and otherwise encumber or hypothecate the property legally described as:
PARCEL 1:

UNIT NUMBER A-1306 IN THE FORD CITY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTH 3/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24911808 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

204 97044914 727071W

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 24748418 IN COOK COUNTY, ILLINOIS

P.I.N.: 19-27-401-038-1082

COMMONLY KNOWN AS: 4300 FORD CITY DRIVE, UNIT A-1306, CHICAGO, IL

and to endorse, sign, seal execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instruments of whatever kind reasonably required to effectuate any loan obtained, in whole or in part, to finance the purchase of such property.

DEPT-01 RECORDING \$25.00
T20012 TRAN 6560 09/04/97 12 36:00
44339 + CG *-97-651769
COOK COUNTY RECORDER

2500

97651769

BOX 333-CTI

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Property of Cook County Clerk's Office

10/20/2011

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Property of Cook County Clerk's Office

11/11/2011

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER A-1306 IN THE FORD CITY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTH 3/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24911808 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 24748418 IN COOK COUNTY, ILLINOIS.

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