GEORGE E. COLE® **LEGAL FORMS**

No. 808 November 1994

WARRANTY DEED Statutory (Illinois) (Individual to Individual)

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THE GRANTORS, NEAL COHEN and ANNE COHEN, his wife,

BUTLE of the <u>City</u> of <u>Chicago</u> County of <u>Cook</u> State of _______ for and in consideration of Ten and No/100ths (\$10.00)----and other good and valuable considerations 4 CONVEY ____ and WARRANT On to CHRISTINE L. SAINDON, 330 Washington, Oak Park, Illinois, 60302 (Name and Address of Grance) the following described Real Estate situated in the Contry of Cook _____in the State of Utino's, to wit:

97851923

DEPT-01 RECORDING T#0012 TRAN 6562 09/04/97 14:37:00

44501 + CG +-97-6519.23 COOK COUNTY RECORDER

Above Space for Recorder's Use Only

See Legal Description attached hereto and made a part herecf.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record, public and utility easements, special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental mental dr assessments; and to General Taxes for 1996 and subsequent years. Permanent Real Estate Index Number(s): 14-05-215-017-1282 Address(es) of Real Estate: 6033 N. Sheridan Road, Unit 27L, Chicago, II. 60660 day of August Dated this _____ .25th_

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

NEAL COHEN

_ (SEAL) .

ANNE COHEN

Clothis

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GEORGE E. COLE® LEGAL FORMS

Warranty Deed Individual to Individual

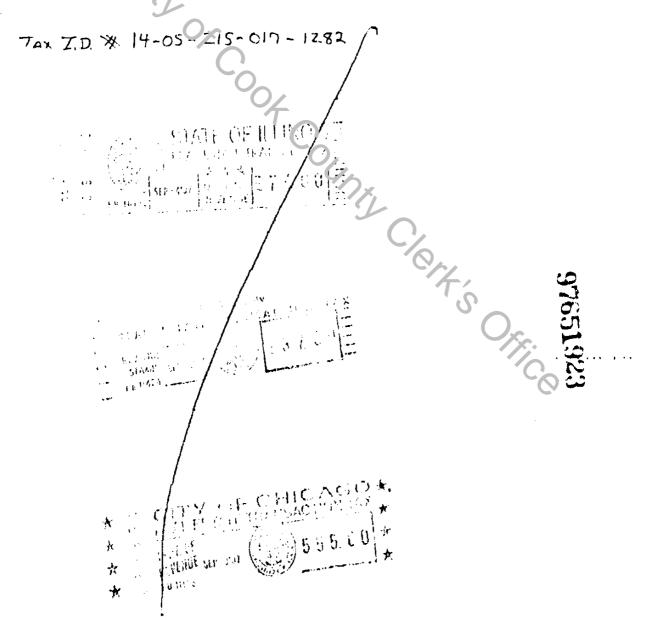
TO

MS OLE®						ridual)eed	
State of Illin	nois, County ofLAKE	304/	ss. 1, the u	nr ersigned	, a Notary I	Public ir	and for	Marie Company of the second
HARRY Notary IM	said County, in the State aforesaid, DO HE FICIAL SEAL" Anne Cohen, his wife, G. SACHRISON personally known to me to be the same personal three said instrument, appeared before me HERF. signed, sealed and delivered the said instrument, purposes therein set forth, including the release.	on S	whos person, as	e name S	ledged that	tl	he <u>y</u>	
Given under	my hand and official seal, this25th	day	of	Augus	:t	19	97	
Commission		Xam	4	TARY PUB	110			
formal to the second	SWEENLY AND RIMAN, L.7D. HORRY G SACHEISON 2	3 o W.				C 1410	060 TL	,
I DIS INSTRUM	ent was prepared by HARRY G. SACHKISON, 2	(Name a	nd Address	. 4		I 	60606	,
MAIL TO:	Name) (Name) (Name) (Address) (Address) (City, State and Zip)	CHRIST 6033 N	TNE L. S Sheric	SAINDON (Name Ban Road (Addres	, Unit	27L		
OR	RECORDER'S OFFICE BOX NO.		(C	ity, State at	nd Zip)	 -		

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UNIT 27L, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"):

LOTS 1, 2, 3, 4 AND 5 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1, 2, 3, 4, AND 5, LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT OF THE COMMISSIONER OF LINCOLN PARK FILED OR RECORDED JULY 16, 1931 AS DOCUMENT 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FLACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' OF DECLARATION RECORDED AS DOCUMENT 21426211, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



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