

UNOFFICIAL COPY

Prepared by:

ERICA WHITIRE  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

97651944

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 6562 09/04/97 14:41:00  
44523 + CG \*-97-651944  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0209314044

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MARINE MIDLAND MORTGAGE CORPORATION

2929 WALDEN AVENUE  
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 29, 1997  
executed by ROBERT H. RESIS AND  
LESLIE S. HERMAN, HUSBAND AND WIFE  
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 500 SKOKIE BOULEVARD-SUITE 100  
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. \_\_\_\_\_ page(s)  
No. \_\_\_\_\_ COOK County Records, State of ILLINOIS, as Document  
hereinafter as follows: (See Reverse for Legal Description) described

Commonly known as 2154 CLOVER ROAD, NORTHBROOK, ILLINOIS 60062

97651943

as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On AUGUST 29, 1997 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Terry A. Markus  
known to me to be the Vice President  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Sharon M. Bennett  
Cook County,

My Commission Expires 1-30-99

Terry A. Markus  
By: Terry A. Markus  
Its: Vice President

By:  
Its:

Witness:

Sharon M. Bennett  
Notary Public, State of Illinois  
Cook County  
My Commission Expires 1/30/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-C11

DPS 171

97651944

97 045744  
SS3-3083  
7671410

13.00  
[Signature]

# UNOFFICIAL COPY

DPS 049

RECORDED

04-17-412-003

Property of Cook County Clerk's Office

RECORDED

97651944

97651944

LOT 28 IN RAMSGATE SOUTH, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION