97/651974

RELEASE OF SECOND MORTGAGE

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

GARCONON LOCO 19-

KNOW ALL MEN BY THESE PRESENTS, That WILLIAM L. DAVIS ("Mortgagee"), for and in consideration of the sum of one dollar, the receipt wheree, is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM

TRUST WAS FILED.

unto CHARLES L. PAGE, its successors and assigns, all the right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by that certain Second Mortgage dated as of May 15, 1997, and recorded on May 16, 1997 as Document 97-350166 to the premises therein described, situated in Cook County, Illinois, as more fully described on Exhibit A attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging or apportaining.

IN WITNESS WHEREOF, the undersigned has executed this Release of Second Mortgage as of the 28 day of August, 1997.

William L. Davis

This Document Prepared By: Brian L. Sedlak, Esq., Jones, Day, Reavis & Pogue 77 West Wacker Chicago, Illinois 60601-1692 After Recording Return to: Andrew A. Semmelman, Esq. Semmelman & Bertucci, Ltd. 191 East Deerpath Road, Ste. 301 Lake Forest, 1L 60045

DEFT-01 RECORDING

\$25.00

T\$0012 TRAN 6562 09/04/97 14:45:00

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COOK COUNTY RECORDER

97651974

BOX 333-CTI

CHMAIN02 Doc: 200268 1

97651974

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STATE OF ILLINOIS)
SS:
COUNTY OF COOK)

I, Some Medianoval A Notary Public in and for the State and County aforesaid, do hereby certify that WILLIAM L. DAVIS who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged signing and delivering the said instrument as his own free and voluntary act and as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this $\frac{2844}{200}$ day of August, 1997.

OFFICIA PUBBAL

SARAH HILLMAN WALTON

MY COMMISSION EXPIRES 04/12/00

County Clark's Office

My commission expires:

CHMAIN02 Doc: 200268_1

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EXHIBIT A

ALL THAT PART OF LOTS 4 AND 5 OF KLOEPFER'S RESUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, AND THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF SAID LOT 5, 1156.50 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 5; THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOTS 4 AND 5, 293.45 FEET TO THE CENTER LINE OF THE ILLINOIS ROAD; THENCE SOUT IN STERLY ALONG SAID CENTER LINE OF ILLINOIS ROAD, 165.05 FEET TO THE WEST LINE OF TAID LOT 4; THENCE NORTH ALONG THE WEST LINE OF SAID LOTS 4 AND 5, 315.62 FEET TO THE NORTHWEST CORNER OF SAID LOT 5; THENCE EAST ALONG SAID NORTH LINE OF SAID LOT 5, 163.50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, 0,500, ILLINOIS.

Property Address: 130 Woodley Road, Winnetka, Illinois

P.I.N.: 05-29-301-001-0000

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